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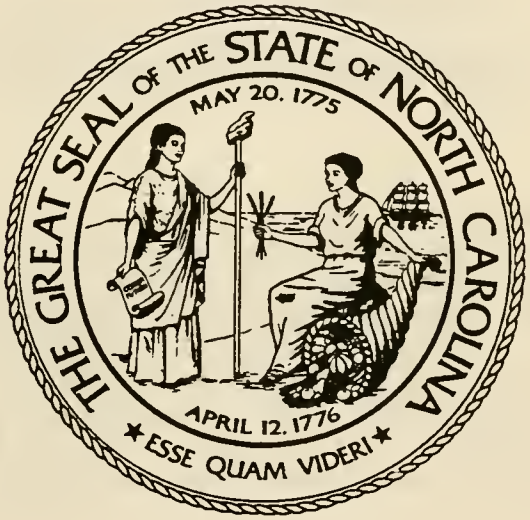


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March 1, 1994

**MEMORANDUM**

TO: Members of the General Assembly

FROM: Terrence D. Sullivan, Director of Research

RE: Legislative Commissions, Non-Standing Legislative Committees, and Interim Studies

This document contains a listing of all permanent legislative commissions and non-standing committees and all studies authorized or directed to be undertaken by the 1993 General Assembly. Ms. Sue Floyd and Ms. Judy Hartgrove of this division, working with other legislative staff and executive branch employees, compiled this publication.

The listing of studies includes not only studies undertaken by legislative bodies but also those directed to be undertaken by other agencies of State government. The information contained within this publication is arranged alphabetically by subject matter. The publication includes an alphabetical table of contents at the front and an alphabetical index at the end.

Each listing contains:

1. References to the legal authority for the commission, committee, or study;
2. If a commission or committee, the membership and staff with their names, addresses and telephone numbers;
3. If a study, who or what is to make the report and when it is to be made and to whom; and
4. If a study by a State agency, the contact person.

For the membership of other existing permanent executive and judicial agencies, please contact Ms. Cathy Martin, our Legislative Librarian, at (919) 733-7778 or Jan Parker, the Governor's Director of Boards and Commissions, at (919) 715-0966.

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**Subject:** ACCOUNTS RECEIVABLE PROGRAM SUMMARY
Authority: GS 147-86.26, SL93-512, HB 124
Report by: State Controller
Report to: Governor; Joint Legislative Commission on Governmental Operations; each State agency
Date: Annually

**Subject:** ADMINISTRATIVE OFFICE OF THE COURTS NETWORK TRANSFER STUDY
Authority: SL93-321, Sec. 186, SB 27
Report by: Information Resource Management Commission; Administrative Office of the Courts
Report to: Joint Legislative Commission on Governmental Operations
Date: December 31, 1993

**Subject:** ADMINISTRATIVE OFFICE OF THE COURTS TRANSFER OF EQUIPMENT AND SUPPLIES FUNDS
Authority: SL93-321, Sec. 193, SB 27
Report by: Administration Office of the Courts
Report to: Joint Legislative Commission on Governmental Operations; House and Senate Appropriations Subcommittees on Justice and Public Safety
Date: Quarterly

**Subject:** ADMINISTRATIVE RULES REVIEW COMMISSION
Authority: GS 143B-30.1, GS 143B-30.2, GS 143B-30.4; SL93-405, Sec. 18.1, SB 1124
Contact(s): Joseph J. DeLuca Jr., Staff Director Counsel
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| | |
|---|---|
| **Subject:** | **ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION** |
| Authority: | SL91-689, Sec. 174, HB 83; SL93-321, Sec. 176, SB 27 |
| Report by: | Department of Environment, Health, and Natural Resources, Division of Maternal and Child Health |
| Report to: | Commission for Health Services; Joint Legislative Commission on Governmental Operations; Chairmen of the House Appropriations Committee on Environment, Health, and Natural Resources; Senate Appropriations Committee on Natural and Economic Resources. |
| Date: | By April 1 of each year |
| Contact(s): | Dr. Ann Wolfe, Director<br>Division of Maternal and Child Health<br>N.C. Department of Environment, Health, and Natural Resources<br>1330 St. Mary's Street<br>P.O. Box 27687<br>Raleigh, NC 27611-7687<br>(919)733-3816 |

| | |
|---|---|
| **Subject:** | **ADULT GUARDIANSHIP COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

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**Subject:** **AGING, NORTH CAROLINA STUDY COMMISSION ON**
Authority: GS 120-180 through 120-188
Report by: Study Commission on Aging
Report to: General Assembly; Governor
Date: Each biennial session of the General Assembly at its convening

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| **Subject:** | **AGRICULTURE AND FORESTRY AWARENESS STUDY COMMISSION** |
| Authority: | GS 120-150 through 120-154 |
| Report by: | Agriculture and Forestry Awareness Study Commission |
| Report to: | General Assembly |
| Date: | At least one month prior to the first regular session of each General Assembly. |

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| | |
|---|---|
| **Subject:** | **AID TO COUNTIES EXPENDITURES FOR 93-94 FISCAL YEAR** |
| Authority: | SL93-321, Sec. 270, SB 27 |
| Report by: | Department of Environment, Health, and Natural Resources |
| Report to: | Joint Legislative Commission on Governmental Operations |
| Date: | By October 1, 1994 |

| | |
|---|---|
| **Subject:** | **AIR CARGO AIRPORT AUTHORITY** |
| Authority: | GS 63A-3 through 63A-25Report by:<br>Air Cargo Airport Authority (located within the Department of Transportation) |
| Report to: | Annual report promptly following the close of each fiscal year: Governor; General Assembly; Local Government Commission<br>Quarterly reports: Joint Legislative Commission on Governmental Operations |
| Date: | Governor; General Assembly; Local Government Commission: Annual report promptly following the close of each fiscal year<br>Joint Legislative Commission on Governmental Operations: Quarterly reports |
| Note: | The Board may consist of more than 14 members if the board of county commissioners in a county where land is located appoints a person to serve as a member. |
| Contact(s): | Mr. William P. Powell Jr.<br>Executive Vice-President<br>North Carolina Air Cargo Airport Authority<br>225 Hillsborough Street<br>Raleigh, NC 27603<br>(919)733-1365 |

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| | |
|---|---|
| **Subject:** | **ALCOHOL AND DRUG TREATMENT CENTERS, SOLICITATION OF BIDS FOR** |
| Authority: | SL93, 321, Sec. 176, SB 27 |
| Report by: | Secretary of Correction |
| Report to: | Speaker; President Pro Tempore; House and Senate Appropriations Subcommittees on Justice and Public Safety; Joint Legislative Commission on Governmental Operations; Fiscal Research Division |
| Date: | April 15, 1994 |

| | |
|---|---|
| **Subject:** | **ALCOHOLIC BEVERAGE CONTROL COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

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Mr. Ken Levenbook
Bill Drafting Division
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**Subject:** **ALZHEIMER'S SUBCOMMITTEE**
Authority: GS 120-186.1
Report by: Alzheimer's Subcommittee
Report to: Study Commission on Aging
Date: The Study Commission on Aging shall prescribe the duties of the Alzheimer's Subcommittee which may include conducting studies on the availability and efficacy of currently existing geriatric or memory disorder services and programs, advising the Commission on matters regarding Alzheimer's services and programs, and recommending to the Commission solutions to related problems.

Members: The Study Commission on Aging cochairmen shall appoint an Alzheimer's Subcommittee. The cochairmen shall appoint as members of the Subcommittee three Commission members and at least four but no more than six non-Commission members.

Contact(s): Ms. Sue Floyd
Research Division
(919)733-2578

**Subject:** **ANIMAL RESIDUES, DEVELOPMENT OF MARKETS FOR**
Authority: Referred to the Agriculture and Forestry Awareness Study Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(84), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Agriculture and Forestry Awareness Study Commission
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **AQUARIUMS COMMISSION, NORTH CAROLINA**
Authority: GS 143B-344.16 through 143B-344.17; SL93-321, Sec. 28, SB 27
Report by: Aquariums Commission
Report to: Secretary of the Department of Administration
Date: Not specified

**Subject:** **BEAVER DAMAGE CONTROL ADVISORY BOARD**
Authority: SL93-561, Sec. 111, SB 26
Report by: Beaver Damage Control Advisory Board
Report to: Wildlife Resources Commission
Date: December 1, 1994

**Subject:** **BID LAWS AND RECIPROCITY**
Authority: Referred to the Joint Legislative Commission on Governmental Operations by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(30), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session

Report by: Joint Legislative Commission on Governmental Operations
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **BIOTECHNOLOGY CENTER'S PROGRAMS, NORTH CAROLINA**
Authority: SL93-321, Sec. 303, SB 27
Report by: North Carolina Biotechnology Center
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** **BUDGET--BUDGET PRACTICES STUDY COMMISSION**
Authority: SL93-321, Sec. 22, SB 27
Report by: Budget Practices Study Commission
Report to: 1993 General Assembly
Date: 1994 Regular Session

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**Subject:** **BUDGET--DEVIATION FROM EXPENDITURE OF RESTRICTED FUNDS; REASONS FOR NONCOMPLIANCE; COMPLICATIONS IN BUDGET PROCESS**
Authority: SL93-321. Sec. 9; SB 27
Report by: Director of Budget
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division
Date: Quarterly for first six months of 1993-94 fiscal year and monthly thereafter

**Subject:** **BUDGET--GENERAL FUND CODES AND HIGHWAY FUND CODES THAT DID NOT RESULT IN A CORRESPONDING REDUCED ALLOTMENT FROM APPROPRIATIONS FROM THAT FUND**
Authority: SL93-321, Sec. 9. SB 27
Report by: Director of State Budget and Management
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division
Date: Within 30 days after the end of each quarter

**Subject:** **BUSINESS AND CONSUMER ADVISORY COUNCIL**
Authority: GS 143-548
Report by: Business and Consumer Advisory Council (within the Division of Vocational Rehabilitation Services)
Report to: The Council shall advise the Division of Vocational Rehabilitation Services.
Date: Not specified

**Subject:** **BUSINESSES REGISTERED WITH THE SECRETARY OF STATE AS QUALIFIED BUSINESS VENTURES AND QUALIFIED GRANTEE BUSINESSES**
Authority: SL93-443. Sec. 9
Report by: Secretary of State
Report to: Legislative Research Commission
Date: By October 1 of each odd-numbered year; by February 1 of each even-numbered year

**Subject:** **CPR AND THE HEIMLICH MANEUVER INSTRUCTION IN PUBLIC SCHOOLS**
Authority: SL93-561. Sec. 55, SB 26

Report by: State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: Prior to May 1, 1994

**Subject:** **CANCER COORDINATION AND CONTROL, ADVISORY COMMITTEE ON**
Authority: SL93-321, Sec. 288, SB 27
Report by: Advisory Committee on Cancer Coordination and Control
Report to: Governor; Joint Legislative Commission on Governmental Operations
Date: May 1, 1994, and October 1 of subsequent years

Secretary Jonathan B. Howes, Chair
Department of Environment, Health
and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)715-4101

**President Pro Tempore's Appointments**

Sen. Robert C. Carpenter
180 Georgia Road
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Ms. Linda Hoyle
604 Queens Drive
Dallas, NC 28034
(704)922-4969

Sen. Ollie Harris
P.O. Box 639
Kings Mountain, NC 28086
(704)739-2591

Sen. T. L. "Fountain" Odom
1100 South Tryon Street
Charlotte, NC 28203
(704)372-4800

**Speaker's Appointments**

Rep. J. Fred Bowman
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Burlington, NC 27217
(910)228-7521

Rep. W. W. "Dub" Dickson
718 Avondale Road
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(704)864-1231

Mr. Chuck Stone
Walter Spearman Professor
School of Journalism
and Mass Communications
Howell Hall, CB #3365
Chapel Hill, NC 27599-3365
(919)962-0547

Rep. Thomas E. Wright
317 S. 17th Street
Wilmington, NC 28401
(910)343-9842

**Governor's Appointments**

Dr. John T. Daniel
(Rep. Old North State Medical Society)
415 Duncan Street
Durham, NC 27704
(919)682-7378

Mr. Len B. Presler, Jr.
(Rep. NC Hospital Association)
President, NC Baptist Hospitals
Medical Center Blvd.
Winston-Salem, NC 27157
(910)716-4750

Ms. Phyllis DeAntonio
(Rep. NC Nurses Association)
3303 Waiden Drive
Greenville, NC 27858
(919)816-5845

Dr. Raphael J. DiNapoli
(Rep. DHR)
Medical Director
Division of Medical Assistance
Kirby Bldg. 1985 Umpstead Drive
Raleigh, NC 27603-2001
(919)733-2833

Mr. Robert R. "Bob" Frye
(Rep. Dept. of Public Instruction)
Education Building
301 N. Wilmington Street
Raleigh, NC 27601-2825
(919)715-1813

Dr. James Gaither
NC Licensed Primary Care Physician
Rt. 2, Box 199
Conover, NC 28613
(704)322-1128

Dr. John Kernodle
(Rep. American Cancer Society
NC Division)
2465 Edgewood Drive
Burlington, NC 27215
(919)584-7075

Dr. Avery McMurry
(Rep. NC Medical Society
Cancer Committee)
320 E. Graham Street
Shelby, NC 28150
(704)487-3000

Dr. Joseph Stephen Pagano
(Rep. UNC-Chapel Hill)
Lineberger Comprehensive Cancer Center
UNC-CH, CB #7295
Chapel Hill, NC 27599
(919)966-3036

Dr. Mary Raab
(Rep. ECU)
Office of the Dean
ECU School of Medicine
Attn: HEMONC
P.O. Box 8168
Greenville, NC 27834

Dr. Swanson Richards
(Rep. NC Community College System)
205 Ridgewood Drive
Mount Airy, NC 27030
(919)386-8121

Dr. Barbara K. Rimer
(Rep. Duke)
2020 W. Main St., Suite 101
Durham, NC 27705
(919)286-2233

Dr. J. Dale Simmons
(Rep. DEHNR)
Director, Division of Adult
Health Promotion
Department of Human Resources
P.O. Box 27687
Raleigh, NC 27611-7687
(919)715-3158

Dr. Frank M. Torti
(Rep. Bowman-Gray School
of Medicine)
Bowman-Gray School of Medicine
Wake Forest University
Medical Center Boulevard
Winston-Salem, NC 27157
(919)716-4464

Mr. Carl D. Tuttle
(Rep. NC Local Health
Directors Assoc.)
Wataqua County Health Dept.
Rt. 5, Box 199
Boone, NC 28607
(704)264-4995

| | |
|---|---|
| **Subject:** | **CANDIDATES FUND**<br>Secretary of Revenue, State Treasurer, and State Board of Elections to monitor and evaluate Candidates Fund |
| Authority: | SL87-1063, Sec. 4, HB 1124; SL91-397, HB 787 |
| Report by: | Secretary of Revenue; State Treasurer; Executive Secretary-Director of the State Board of Elections |
| Report to: | General Assembly |
| Date: | By 5/15/93 and again by 5/15/95 |

Contact(s): Ann Byerly, Budget Officer
N.C. State Board of Elections
133 Fayetteville Street Mall, Suite 100
P.O. Box 2169
Raleigh, NC 27601
(919)733-2186

**Subject:** **CENTER FOR COMMUNITY SELF-HELP**
Authority: SL93-321, Sec. 308, SB 27
Report by: Center for Community Self-Help
Report to: Joint Legislative Commission on Governmental Operations; House and Senate Appropriations Subcommittees on Natural and Economic Resources; Department of Commerce
Date: Quarterly

**Subject:** **CERTIFICATES OF PARTICIPATION**
Authority: Referred to the Joint Legislative Commission on Governmental Operations by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(83), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Commission on Governmental Operations
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **CHILD CARE COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Russell G. Walker, Cochair
1004 Westmont Drive
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(910)625-2574

Sen. Austin Allran
P.O. Box 2907
Hickory, NC 28603
(704)324-5200

Ms. Nancy Lamb
1507 Rivershore Road
Elizabeth City, NC 27909

Sen. Jeanne Lucas
3608 Glenn Road
Durham, NC 27704
(919)688-2838

**Speaker's Appointments**

Rep. Howard J. Hunter, Jr. Cochair
P.O. Box 506
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Rep. Dock M. Brown
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Rep. Robert C. Hayes
437 Briarwood Place SE
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Mr. John Niblock
1318 Dale Street. Suite 110
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Sen. Jim Richardson
1739 Northbrook Drive
Charlotte. NC 28216
(704)399-1555

Ms. Sue Russell
N.C. Department of Human Resources
101 Blair Drive
Raleigh. NC 27627

Mr. Ted Frank Kiker
3415 Zelda Lane
Matthews. NC 28105

Ms. Margaret R. Murray
608 Royal Street
Raleigh. NC 27607

Rep. William O. Richardson
3694 Glenbarry Place
Fayetteville. NC 28314
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Rep. Constance K. Wilson
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**Clerk:**
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Rm. 526 Legislative Office Bldg
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H: (919)787-0941

**Subject:** **CHILD CUSTODY AND VISITATION MEDIATION PROGRAMS, COURT-ORDERED NON-BINDING ARBITRATION PROGRAMS, AND DISPUTE MEDIATION PROGRAMS EFFECTIVENESS**
Authority: SL93-321. Sec. 200. SB 27
Report by: Administration Office of the Courts
Report to: General Assembly
Date: April 15, 1994

**Subject:** **CHILD FATALITY TASK FORCE, NORTH CAROLINA**
Authority: GS 143-571 through 143-579; SL93-321, Sec. 285, SB 27
Report by: NC Child Fatality Task Force (within Department of Environment. Health. and Natural Resources)
Report to: Governor; General Assembly
Date: The Task Force shall provide a preliminary report within the first week of the convening of the 1992 Session of the 1991 General Assembly. The Task Force shall update reports within the first week of the convening of the 1993 General Assembly and within the first week of the convening of the 1994 Session of the 1993 General Assembly. The Task Force shall provide a final report within the first week of the convening of the 1995 General Assembly. After the Task Force provides its final report. the Task Force shall cease to be in existence.

**President Pro Tempore's Appointments**

Mr. J. Michael Bowling
(Public Member)
Biostatistician
State Center for Health
and Environmental Statistics
N.C. Department of Environment,
Health, and Natural Resources
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Sen. Roy Cooper III
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Ms. Patsy Kinsey
Mecklenburg County
Board of Commissioners
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Mr. Thomas H. Lock
District Attorney
11th Prosecutorial District
Johnston County Courthouse
Smithfield, NC 27577

Sen. William N. Martin
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Greensboro, NC 27420-1325
(910)373-1530

Sheriff Freddy Narron
Johnston County Sheriff's Department
P.O. Box 1596
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Dr. Desmond Runyan
(Public Member)
Associate Professor
Social Medicine and Pediatrics
Department of Social Medicine
UNC-Chapel Hill School of Medicine
Wing D. CB #7240
Chapel Hill, NC 27599
(919)962-1136

**Speaker's Appointments**

Mr. William C. Crawford, Jr.
(Public Member)
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Dr. Thomas E. Frothingham
Director, Child Protection Team
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Ms. Marcia E. Herman-Giddens
(Public Member)
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Chapel Hill, NC 27516
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Ms. Mary Watson Nooe
Raleigh City Council Member
(League of Municipalities Rep.)
P.O. Box 590
Raleigh, NC 27602

Mr. Larry King, Executive Director
Council for Children
229 S. Brevard Street, Suite 202
Charlotte, NC 28202
(704)372-7961

Rep. Paul Luebke
1311 Alabama Avenue
Durham, NC 27705
(919)286-0269

## Ex Officio Appointments

Ilene Nelson, Chair
Administrator
Guardian Ad Litem Services
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Dr. John Butts, MD
Chief Medical Examiner
Office of the Chief Medical Examiner
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Chapel Hill, NC 27599
(919)966-2253

Dr. Mary K. Deyampert, Director
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N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
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Mr. M. David Gordon
Assistant Attorney General
404 St. Andrew Drive
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(919)756-6742

Ms. Margaret Harvey
State Board of Education
901 Dewey Street
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Dr. Thomas Cole, Vice-Chair
(Secretary's Designee)
Chief, Injury Control Section
N.C. Department of Environment,
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(919)733-3222

Ms. Vita Mays, Director
Governor's Youth Advocacy and
Involvement Office
121 W. Jones St., Elks Building
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Dr. Susan E. Robinson
(Div. of MH/DD/SAS Designee)
DHR Child & Family Services
Division of MH/DD/SAS
N.C. Department of Human Resources
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Dr. Joel Rosch
State Bureau of Investigation
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Raleigh, NC 27626
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Dr. Dennis Stacey, Ph.D
Chief Consultant for Pupil Services
N.C. Department of Public Instruction
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Dr. Ann Wolfe, Director
Division of Maternal and Child Health
N.C. Department of Environment,
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1330 St. Mary's Street
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## Governor's Appointments

Dr. Leah Devlin
Wake County Health Department
P.O. Box 14049
10 Sunnybrook Road
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(919)250-4400

Mr. John Niblock, Director
N.C. Child Advocacy Institute
1318 Dale Street, Suite 110
Raleigh, NC 27605
(919)834-6623

Mr. Edward Inman, Director (SIDS Program Rep.)
Alamance County DSS
Box 3406
Burlington, NC 27215
(919)228-6441

**Staff:**
Ms. Susan Bailey
Preventive Services Branch
NC Maternal & Child Health Division
1330 St. Mary's Street
Raleigh, NC 27602-3248
(919)733-0385

Mr. Tom Vitaglione
(919)733-7437

| | |
|---|---|
| **Subject:** | **CHILD SUPPORT COLLECTION AND DISTRIBUTION** |
| Authority: | SL93-321, Sec. 219, SB 27 |
| Report by: | Office of State Budget and Management; Department of Human Resources |
| Report to: | Governor; General Assembly; Fiscal Research Division |
| Date: | Annually by May 1 |

| | |
|---|---|
| **Subject:** | **CHILD SUPPORT COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Alexander Sands, III, Cochair
P.O. Box 449
Reidsville, NC 27323-0449
(910)349-7041

Sen. R.L. Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. William N. Martin
P.O. Box 21325
Greensboro, NC 27420-1325
(910)373-1530

Sen. Robert Shaw
P.O. Box 8101
Greensboro, NC 27419
(910)855-7533

**Speaker's Appointments**

Rep. Joe Hackney, Cochair
Box 1329
Chapel Hill, NC 27514
(919)929-0323

Rep. Joanne W. Bowie
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Greensboro, NC 27410
(910)294-2587

Rep. William T. Culpepper, III
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(919)482-2175

Rep. Bobby H. Griffin
Box 308
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Durham, NC 27701

Ms. Francis Walker
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Moyock, NC 27958

Sen. Leslie Winner
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Rep. George M. Holmes
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Hamptonville, NC 27020
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Ms. Linda Johnson
Wake Co. Department of Social Services
P.O. Box 550
Raleigh, NC 27602

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston Salem, NC 27105
(910)723-0007

Rep. Carolyn B. Russell
304 Glen Oak Drive
Goldsboro, NC 27534
(919)736-2665

**Staff:**
Ms. Lynn Marshbanks
Research Division
(919)733-2578

Mr. Gregory Berns
Fiscal Research Division
(919)733-4910

**Clerk:**
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Rm. 2001 Legislative Building
O: (919)715-0771
H: (919)782-5770

**Subject:** **CHILDHOOD HUNGER IN NORTH CAROLINA**
Authority: SL93-321, Sec. 94, SB 27
Report by: UNC School of Public Health
Report to: General Assembly
Date: On or before March 1, 1994

**Subject:** **CHILDREN WITH SPECIAL NEEDS, COMMISSION ON**
Authority: GS 120-58 through 120-65
Report by: Commission on Children with Special Needs
Report to: General Assembly
Date: Not later than February 1 of each session

**President Pro Tempore's Appointments**

Sen. Marvin Ward, Cochair
641 Yorkshire Road
Winston-Salem, NC 27106
(910)724-9104

Sen. Ollie Harris
P.O. Drawer 639
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(704)739-2591

**Speaker's Appointments**

Rep. Howard C. Barnhill, Vice-Chair
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(704)392-4754

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(919)537-4171

Sen. Jeanne H. Lucas
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(919)688-2838

Rep. Theresa H. Esposito
207 Stanaford Road
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(919)765-5176

Dr. Sudesh Kataria
Assistant Professor
Director of Learning Behavioral Program
Dept. of Pediatrics
ECU School of Medicine
Greenville, NC 27858

Ms. Sally Sloop
(Public Member)
8809 Weathersfield Court
Raleigh, NC 27613
(919)846-6219

**Governor's Appointments**

Mrs. Marsha B. Coles
(parent)
201 W. Water Street
Tarboro, NC 27886
(919)823-4321

Mr. Steven G. Hinnant
(parent)
5869 NC Highway 581
Kenly, NC 27542
(919)496-3212

Mrs. Hughleta Edmiston
(parent)
3114 Lyndhurst Drive
Lenoir, NC 28645
(704)754-9776

Ms. Gaye Weatherman
(school principal)
Rt. 8, Box 331
Mocksville, NC 27028
(919)767-0512

**Staff:**
Ms. Robin Johnson
Research Division
(919)733-2578

**Clerk:**
Ms. Mary Tyson
Rm. 623 Legislative Office Bldg
H: (919)733-5953
H: (919)365-3601

**Subject:** **CHIROPRACTIC CARE COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Fountain Odom, Cochair
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. John B. Codington
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Wilmington, NC 28403
(910)763-4894

Sen. Richard Conder
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(910)997-5551

**Speaker's Appointments**

Rep. Erin J. Kuczmarski, Cochair
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Raleigh, NC 27613
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Mr. Leroy Smith
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Winterville, NC 28590

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Rep. Paul R. McCrary
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Rep. John M. Nichols
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Rep. Ronnie N. Sutton
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**Staff:**
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Research Division
(919)733-2578

**Clerk:**
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H: (919)846-8229

**Subject:** **COALITION OF FARM AND RURAL FAMILIES, INC., NORTH CAROLINA**
Authority: SL93-321, Sec. 310, SB 27
Report by: North Carolina Coalition of Farm and Rural Families, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** **COMMERCIAL NETS ON FISH AND SHELLFISH STOCKS AND THEIR ESTUARINE HABITATS, EFFECT OF THE USE OF**
Authority: Referred to the Joint Legislative Commission on Seafood and Aquaculture by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(51), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Commission on Seafood and Aquaculture
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** COMMUNITY BLOCK GRANT
Authority: SL93-321, Sec. 299, SB 27
Report by: Department of Commerce

Report to: House and Senate Appropriations Subcommittees on Natural and Economic Resources
Date: Quarterly

**Subject:** COMMUNITY CORRECTIONS PROGRAMS CONSOLIDATION
Authority: SL93-321, Sec. 178.1, SB 27
Report by: Government Performance Audit Committee
Report to: General Assembly
Date: 1994 Regular Session

**Subject:** COMMUNITY DEVELOPMENT CORPORATIONS, NORTH CAROLINA ASSOCIATION OF
Authority: SL93-561, Sec. 104, SB 26
Report by: North Carolina Association of Community Development Corporations
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** COMMUNITY DEVELOPMENT GRANTS
Authority: SL93-561, Sec. 104, SB 26
Report by: North Carolina Rural Economic Development Center, Inc.
Report to:
Date: Quarterly

**Subject:** COMMUNITY DEVELOPMENT INITIATIVE, INC., NORTH CAROLINA
Authority: SL93-561, Sec. 104, SB 26
Report by: North Carolina Community Development Initiative, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** COMMUNITY PENALTIES PROGRAMS, ADMINISTRATIVE EXPENDITURES OF
Authority: SL93-321, Sec. 189, SB 27
Report by: Judicial Department
Report to: House and Senate Appropriations Subcommittees on Justice and Public Safety; Fiscal Research Division
Date: Annually

**Subject:** COMMUNITY SERVICE WORKERS WHO REPORT TO PERFORM REPAIRS AND MAINTENANCE OF PARKS, WHEN, AND WHERE AVAILABLE
Authority: SL93-321, Sec. 179, SB 27
Report by: Department of Crime Control and Public Safety
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division
Date: Quarterly in 93-94 and 94-95 fiscal years

**Subject:** COMPREHENSIVE COMPENSATION SYSTEM
Authority: GS 126-7; SL93-388, Sec. 3, SB 84
Report by: State Personnel Director; State Personnel Commission

Report to: Governor; Lieutenant Governor; President Pro Tempore; Speaker; standing personnel committees of the House and Senate; State Auditor
Date: Annually

**Subject:** CONSTRUCTION SITE SAFETY, STATE
Authority: SL91-893, Sec. 1, HB 1389
Report by: State Building Commission
Report to: Governor; Joint Legislative Commission on Governmental Operations
Date: Annual report

**Subject:** CONSUMER ANTI-TRUST SECTION, DEPARTMENTAL EFFORTS TO COLLECT ATTORNEY'S FEES TO SUPPORT THE
Authority: SL93-321, Sec. 205, SB 27
Report by: Department of Justice
Report to: General Assembly
Date: To 1994 Regular Session; annually thereafter

**Subject:** CONSUMER PROTECTION COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Fred Folger, Jr., Cochair
P.O. Box 428
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Mr. Ricky Harrell
Perdue Farms, Inc.
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Sen. Fletcher L. Hartsell, Jr.
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Sen. Luther Jordan, Jr.
P.O. Box 701
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(910)763-2441

Sen. John H. Kerr, III
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(919)734-1841

**Speaker's Appointments**

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Rep. Charles M. Beall
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Rep. E. Nelson Cole
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(910)342-9580

Rep. Herman C. Gist
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Mr. Clayton Rawn
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Mr. Floyd Lupton
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Mr. Robert M. Schofield
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Sen. David R. Parnell
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Rep. Gregory J. Thompson
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**Staff:**
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Bill Drafting Division
(919)733-6660

**Clerk:**
Ms. Gayle Christian
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H: (919)872-7974

**Subject:** **CORRECTIONAL FACILITIES REPAIRS AND RENOVATIONS**
Authority: SL93-321, Sec. 170, SB 27
Report by: Department of Correction
Report to: Joint Legislative Commission on Governmental Operations; Chairs of House and Senate Appropriations Subcommittees on Justice and Public Safety
Date:

**Subject:** **COURTS COMMISSION, NORTH CAROLINA**
Authority: GS 7A-506 through 7A-510; SL93-483, SEC. 1 AND 2, HB 1157

**Governor's Appointments**

Rep. Philip A. "Phil" Baddour, Jr.
208 S. William Street
Goldsboro, NC 27530
(919)735-7275

Hon. Robert H. "Bob" Christy, Jr.
60 Court Plaza
Asheville, NC 28801
(704)255-4746

Hon. Carl R. Fox
District Attorney
P.O. Box 1118
Chapel Hill, NC 27514
(919)732-9334

**President Pro Tempore's Appointments**

Sen. John G. Blackmon
P.O. Box 33664
Charlotte, NC 28233
(704)332-6164

Mr. Bob Burchette
Johnston, Taylor, Allison & Hord
Attorney at Law
101 North McDowell Street, Ste.100
Charlotte, NC 28204

Sen. George B. Daniel
P.O. Box 1210
Graham, NC 27253
(910)226-0683

Sen. Elaine F. Marshall
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

Rep. Paul R. "Jaybird" McCrary
310 Westover Drive
Lexington, NC 27292
(704)249-9285

W. Douglas "Doug" Parsons
P.O. Box 1400
Clinton, NC 28328
(919)592-7066

**Chief Justice's Appointments**

Hon. Willis P. Whichard
Associate Justice
Supreme Court
P.O. Box 1841
Raleigh, NC 27602
(919)733-3714

Hon. James A. Wynn, Jr., Judge
Court of Appeals
P.O. Box 888
Raleigh, NC 27602
(919)733-6185

Hon. Robert P. Johnston
Resident Superior Court Judge
Mecklenburg County Courthouse
700 E. Fourth Street
Charlotte, NC 28202
(704)347-7800

Hon. Richard B. Allsbrook
Senior Resident Superior Court Judge
Halifax County Courthouse
Halifax, NC 27839
(919)583-8121

Hon. William A. Christian
Chief District Court Judge
P.O. Box 2007
Sanford, NC 27330
(919)774-7570

Hon. Patricia A. Timmons-Goodson
District Court Judge
Cumberland County Courthouse
P.O. Box 363
Fayetteville, NC 28302
(919)678-2901

Mr. Phillip Ginn
P.O. Box 427
Boone, NC 28607

Sen. Wilbur P. Gulley
4803 Montvale Drive
Durham, NC 27707
(919)683-1584

Mr. J. Carl Hayes
P.O. Box 9
Manteo, NC 27954

**Speaker's Appointments**

Rep. Robert C. Hunter, Chairman
P.O. Drawer 1330
Marion, NC 28752
(704)652-2844

Rep. David T. Flaherty, Jr.
P.O. Drawer 1586
Lenoir, NC 28645
(704)754-0961

Mr. George T. Griffin
Cumberland County Clerk of Court
P.O. Box 363
Fayetteville, NC 28302

Rep. Robert J. Hensley, Jr.
124 St. Mary's Street
Raleigh, NC 27605
(919)832-9651

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston-Salem, NC 27105
(910)723-0007

Rep. H. Mickey Michaux, Jr.
P.O. Box 2152
Durham, NC 27702
(919)596-8181

## Ex Officio Appointments

Mr. James C. Drennan. Director
Administrative Office of the Courts
Justice Building
2 West Morgan Street
Raleigh. NC 27601-1400
(919)733-7107

Mr. Wade Barber, Jr.
(Bar Association Rep.)
206 Hillsborough Street
P.O. Box 602
Pittsboro. NC 27312
(919)542-2400

Ms. Ann Reed
(State Bar Rep.)
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**Staff:**
Mr. Tim Hovis
Ms. Lynn Marshbanks
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Ms. Joan Brannon
(919) 966-4178
Mr. Tom Thornburg
(919) 966-4377
Institute of Government

**Clerk:**
Ms. Ferebee Stainback
Rm. 1201 Legislative Building
O: (919)733-5987
H: (919)847-5820

| | |
|---|---|
| **Subject:** | **CRIME VICTIMS COMPENSATION FUND, ADMINISTRATIVE EXPENDITURES OF NC** |
| Authority: | SL93-321. Sec. 183, SB 27 |
| Report by: | Department of Crime Control and Public Safety |
| Report to: | House and Senate Appropriations Base Budget Committees on Justice and Public Safety; Fiscal Research Division |
| Date: | Annually |

| | |
|---|---|
| **Subject:** | **CRIME VICTIMS COMPENSATION FUND, AUTOMATED ADMINISTRATION OF NC** |
| Authority: | SL93-321, Sec. 185, SB 27 |
| Report by: | Department of Crime Control and Public Safety |
| Report to: | House and Senate Appropriations Committees on Justice and Public Safety; Fiscal Research Division |
| Date: | March 31, 1994 |

| | |
|---|---|
| **Subject:** | **CRIMINAL LAW COMMITTEE** |
| Authority: | Unratified HB 1319. 1993 Regular Session. which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. R.C. Soles, Cochair
P.O. Box 6
Tabor City, NC 28463
(910)653-2015

Sen. Frank Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Sen. Jerry Blackmon
P.O. Box 33664
Charlotte, NC 28233
(704)332-6164

Hon. Coy Brewer
Superior Court Judge
P.O. Box 363
Fayetteville, NC 28303

Sen. Luther Jordan
P.O. Box 701
Wilmington, NC 28402
(910)763-2441

Sen. Sandy Sands
P.O. Box 449
Reidsville, NC 27323-0449
(910)349-7041

Mr. Jerry Tillett
Route 1, Box 1659
Manteo, NC 27954

Mr. H.P. Williams, Jr.
202 East Colonial Avenue
Elizabeth City, NC 27909

**Speaker's Appointments**

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P.O. Box 2152
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(919)596-8181

Rep. David G. Balmer
P.O. Box 12391
Charlotte, NC 28220
(704)543-1990

Mr. Robert Brown, Jr.
Durham County Judicial Building
Suite 500
Durham, NC 27701

Rep. David T. Flaherty, Jr.
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Lenoir, NC 28615
(704)754-0961

Ms. Belinda J. Foster
District Attorney
District 17-A
P.O. Box 35
Wentworth, NC 27375-0035

Hon. Ernest Fullwood
Superior Court Judge
115 Cavalier Drive
Wilmington, NC 28401

Hon. Ralph S. Knott
Clerk of Court
102 S. Main Street
Louisburg, NC 27549

Rep. Paul R. McCrary
310 Westover Drive
Lexington, NC 27292
(704)249-9285

Rep. E. David Redwine
P.O. Box 283
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(910)754-4326

Rep. Ronnie N. Sutton
Rt 1, Box 154
Pembroke, NC 28372
(910)843-2353

**Staff:**
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Ms. Brenda Carter
Ms. Lynn Marshbanks
Research Division
(919)733-2578

Ms. Emily Johnson
Bill Drafting Division
(919)733-6660

**Clerk:**
Ms. Debbie Yarborough
Rm. 607 Legislative Office Bldg
O: (919)733-5755
H: (919)779-6525

**Subject:** CULTURAL RESOURCES COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Mary Seymour, Cochair
1105 Pender Lane
Greensboro, NC 27408
(910)288-4488

Sen. Betsy Cochrane
1007 Bermuda Run
Advance, NC 27006
(910)998-8893

Sen. C.R. Edwards
1502 Boros Drive
Fayetteville, NC 28303
(910)488-9358

Sen. Herbert L. Hyde
P.O. Box 7266
Asheville, NC 28802
(704)255-0975

Sen. Luther Jordan
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Wilmington, NC 28402
(910)763-2441

Mr. Gaither Schrum
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East Carolina University
College of Arts and Sciences
1002 General Classroom Building
Greenville, NC 27858-4353

**Speaker's Appointments**

Rep. William L. Wainwright, Cochair
P.O. Box 33
Havelock, NC 28532
(919)633-2422

Rep. Cherie K. Berry
P.O. Box 456
Maiden, NC 28650
(704)428-3672

Rep. Narvel J. Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. Foyle Hightower
P.O. Box 1063
Wadesboro, NC 28170
(704)694-2515

Rep. Julia C. Howard
330 S. Salisbury Street
Mocksville, NC 27028
(704)634-3538

Rep. Clarence P. Stewart
Rt 6, Box 1587
Sanford, NC 27330
(919)499-4706

Rep. Thomas E. Wright
317 S. 17th Street
Wilmington, NC 28401
(910)343-9842

Ms. Peggy Watts
1703 Riversbore Road
Elizabeth City, NC 27909

**Staff:**
Mr. Sean Dail
Bill Drafting Division
(919)733-6660

**Clerk:**
Ms. Lillie Pearce
Rm. 1220 Legislative Building
O: (919)733-5746
H: (919)876-3484

**Subject:** CYTOTECHNOLOGIST PAY SCALES, STATE
Authority: SL93-427, HB 106
Report by: Office of State Personnel
Report to: Joint Legislative Commission on Governmental Operations; Secretary of the Department of Environment, Health, and Natural Resources
Date: December 1, 1993

**Subject:** DAY CARE ENCOURAGEMENT PLAN, IMPLEMENTATION OF COUNTY
Authority: SL93-321, Sec. 153, SB 27
Report by: Department of Human Resources
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division
Date: Quarterly

**Subject:** DEVELOPMENTAL DAY SERVICES, USE OF FUNDS TRANSFERRED TO DPI FOR
Authority: SL93-321, Sec. 216, SB 27
Report by: Department of Public Instruction
Report to: General Assembly; Fiscal Research Division
Date: May 1, 1994 and May 1, 1995

**Subject:** DOMICILIARY CARE PAYMENT METHODOLOGY
Authority: SL93-321, Sec. 240, SB 27
Report by: Department of Human Resources
Report to: 1993 General Assembly; Fiscal Research Division
Date: March 1994

**Subject:** DRUG LAW ENFORCEMENT GRANT LEGISLATIVE REVIEW
Authority: SL91-689, Sec. 73, HB 83; SL93-900, Sec. 123, HB 1340
Report by: Section 1303(4) of the Omnibus Crime Control and Safe Streets Act of 1968 provides that State applications for drug law enforcement grants are subject to review by the State legislature or its designated body.
Report to: State applications for grants under the State and Local Law Enforcement Assistance Act of 1986, Part M of the Omnibus Crime Control and Safe Streets Act of 1968 as enacted by Subtitle K of P.L. 99-570, the Anti-Drug Abuse Act of 1986, are subject to review by the Joint Legislative Commission on Governmental Operations if at the time of review the General Assembly is not in session. Any State agency submitting a grant application for review shall also report to the House Appropriations Subcommittee on Justice and Public Safety

and to the Senate Appropriations Committee on Justice and Public Safety with regard to the grant.

Date: Unless a State statute provides a different forum for review where a federal law or regulation provides that a State application for a grant must be reviewed by the State legislature or its designated body and at the time of the review the General Assembly is not in session, that application shall be reviewed by the Joint Legislative Commission on Governmental Operations. Any State agency submitting a grant application for review shall also report to the House Appropriations Subcommittee on Justice and Public Safety and to the Senate Appropriations Committee on Justice and Public Safety with regard to the grant.

**Subject:** **EARLY INTERVENTION SYSTEM FOR ELIGIBLE INFANTS AND TODDLERS**
Authority: GS 143B-179.5; SL93-487, SB 544
Report by: Interagency Coordinating Council for Children from Birth to Five with Disabilities and their Families
Report to: Governor; General Assembly
Date: Annually

**Subject:** **ECONOMIC DEVELOPMENT BOARD**
Authority: GS 143B-434, SL93-321, Sec. 313, SB 27
Report by: Economic Development Board
Report to: General Assembly; Joint Legislative Commission on Governmental Operations
Date: Annually

**Governor's Appointments**

Mr. Robert "Bob" B. Jordan, III, Chair
P.O. Box 98
Mt. Gilead, NC 27306
(919)439-6121

Mr. J. Adam Abram
P.O. Box 4350
Cary, NC 27519
(919)469-9795

Mr. A.P. Anderson
2505 Morganton Blvd., S.W.
Lenoir, NC 28645
(704)754-5246

Ms. Suzanne Troxler Babcock
4908 Stoneridge Drive
Raleigh, NC 27612
(919)549-8661

Mr. Mark R. Bernstein
2600 Charlotte Plaza
Charlotte, NC 28244
(704)335-9005

Mr. George L. Jones
P.O. Box 43
Jacksonville, NC 28541
(919)455-3030

Mr. Ronald "Ron" C. Leatherwood
P.O. Box 826
Waynesville, NC 28786
(704)452-4500

Ms. Louise F. McColl
2531 Confederate Drive
Wilmington, NC 28403
(919)762-6711

Mr. Dewitt McCotter
P.O. Box 353
Rocky Mount, NC 27802
(919)972-7103

Mr. John McKinnon
2000 Virginia Road
Winston-Salem, NC 27104
(919)723-8536

Ms. Carolyn Bowden
3504 Glen Forest Court
Greensboro, NC 27410
(919)282-1056

Mr. David S. Brody
1200 Sweetbriar Circle
Kinston, NC 28501
(919)756-3140

Mr. James "Jim" B. Garrison
2121 W. Main Street
Albemarle, NC 28001
(704)982-2173

Ms. Cameron "Cammie" M. Harris
P.O. Box 220748
Charlotte, NC 28222
(704)366-8834

Mr. J.C. "Pete" Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Mr. J.T. "Tommy" Hedrick
P.O. Box 188
Southmont, NC 27351
(704)798-1892

Mr. Fred M. Hobbs
P.O. Box 1737
Southern Pines, NC 28388
(919)692-5616

Mr. L. Glenn Orr, Jr.
P.O. Box 1489
Lumberton, NC 28359
(919)671-2281

Mr. William "Bill" C. Owens, Jr.
803 First Street
Elizabeth City, NC 27909
(919)335-1850

Mr. Thomas "Tom" R. Sallenger
P.O. Box 1883
Wilson, NC 27893
(919)243-2217

Mr. Norman G. Samet
P.O. Box 11088
High Point, NC 27265
(919)854-1100

Mr. Wes Seegars
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Goldsboro, NC 27533
(919)735-8211

Mr. Thomas "Tom" P. Trollinger
1023 W. 14th Street
Winston-Salem, NC 27105
(919)724-6912

**President Pro Tempore's Appointments**

Sen. C.R. Edwards
1502 Boros Drive
Fayetteville, NC 28303
(910)488-9358

Sen. David W. Hoyle
P.O. Box 2494
Gastonia, NC 28053
(704)867-0822

Sen. Ian Theodore "Ted" Kaplan
1117 Glousman Road
Winston-Salem, NC 27104
(910)722-7500

Sen. Elaine F. Marshall
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

**Speaker's Appointments**

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(910)754-4326

Rep. Jack Hunt
1610 E. Dixon Blvd.
Shelby, NC 28150
(704)482-7431

Rep. George S. Robinson
P.O. Box 1558
Lenoir, NC 28645
(704)728-2902

Rep. H. Mickey Michaux, Jr.
P.O. Box 2152
Durham, NC 27704
(919)596-8181

**Ex Officio Member**
Secretary S. Davis Phillips
Department of Commerce
Dobbs Building
430 North Salisbury Street
Raleigh, NC 27603-5900
(919)733-4962

**Other Appointments**

Lt. Governor Dennis A. Wicker
116 W. Jones Street
Raleigh, NC 27603-8006
(919)733-7350

Secretary of State Rufus L. Edmisten
Legislative Office Building
300 North Salisbury Street
Raleigh, NC 27603-5909
(919)733-5140

D. G. Martin Jr.
(President of UNC designee)
Vice-President of Public Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Robert W. Scott
President of NC Community College System
Dept of Community Colleges
Caswell Building
200 West Jones Street
Raleigh, NC 27603-1337
(919)733-7051

| | |
|---|---|
| **Subject:** | **ECONOMIC DEVELOPMENT COMMISSION EXPANSION** |
| Authority: | SL93-561, Sec. 102, SB 26 |
| Report by: | Secretary of Department of Commerce |
| Report to: | General Assembly |
| Date: | By March 1, 1994 |

| | |
|---|---|
| **Subject:** | **ECONOMIC DEVELOPMENT PLAN, FIVE YEAR** |
| Authority: | SL93-321, Sec. 314, SB 27 |
| Report by: | Department of Commerce |
| Report to: | Joint Legislative Commission on Governmental Operations and Fiscal Research Division |
| Date: | Prior to March 1, 1994 |

| | |
|---|---|
| **Subject:** | **ECONOMIC IMPACT OF RULES COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. J.K. Sherron, Cochair
4208 Six Forks Road, Suite 302
Raleigh, NC 27609
(910)781-8721

Sen. Jerry Blackmon
P.O. Box 33664
Charlotte, NC 28233
(704)332-6164

Mr. Bill Clark
Bill Clark Construction Company
200 E. Arlington Blvd., Suite R
Greenville, NC 27858

Sen. Howard Lee
109 Glenview Place
Chapel Hill, NC 27514
(919)942-6528

Mr. Bo Lewis
Chamber of Commerce
P.O. Box 665
Washington, NC 27889

Mr. Bo Taylor
317 Nags Way Court
Nags Head, NC 27959

Sen. Dennis J. Winner
81 B Central Avenue
Asheville, NC 28801
(704)258-0094

**Speaker's Appointments**

Rep. E. David Redwine, Cochair
P.O. Box 283
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(910)754-4326

Rep. Dock M. Brown
14 Meadow Lane
Weldon, NC 27890
(919)536-2428

Rep. E. Nelson Cole
P.O. Box 2309
Reidsville, NC 27323-2309
(910)342-9580

Rep. Anderson Cromer
P.O. Box 775
King, NC 27021
(910)983-3177

Rep. George M. Holmes
Route 1, Box 114
Hamptonville, NC 27020
(910)468-2401

Mr. Justin Little
4211 Chevington Road
Charlotte, NC 28226

Mr. Michael I. Luger
1015 Monmouth Avenue
Durham, NC 27701

Rep. Jane H. Mosley
513 Carolyn Court
Cary, NC 27511
(919)467-8639

**Staff:**
Ms. Karen Cochrane-Brown
Mr. Terrence Sullivan
Research Division
(919)733-2578

Ms. Sabra Faires
Fiscal Research Division
(919)733-4910

**Clerk:**
Ms. Ann Jordan
Rm. 1303 Legislative Building
O: (919)733-5821
H: (919)556-1231

| | |
|---|---|
| **Subject:** | ECONOMIC INCENTIVES TO LURE INDUSTRY, LEGISLATIVE STUDY COMMISSION |
| Authority: | SL93-561, Sec. 103, SB 26 |
| Report by: | Legislative Study Commission on Economic Incentives to Lure Industry |
| Report to: | General Assembly |

Date: By April 15, 1994

**President Pro Tempore's Appointments**

Sen. J. Richard Conder, Cochair
P.O. Box 1627
Rockingham, NC 28379
(910)997-5551

Sen. John H. Kerr, III
P.O. Box 1616
Goldsboro, NC 27533-1616
(919)734-1841

Sen. Elaine F. Marshall
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

Sen. J. Clark Plexico
P.O. Box 1904
Hendersonville, NC 28793
(704)696-9435

Sen. Robert G. Shaw
P.O. Box 8101
Greensboro, NC 27419
(910)855-7533

**Speaker's Appointments**

Rep. Martin L. Nesbitt, Jr., Cochair
29 North Market St. Suite 700
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(704-252-0490

Rep. Philip A. Baddour, Jr.
208 S. William Street
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Rep. David G. Balmer
P.O. Box 12391
Charlotte, NC 28220-2391
(704)543-1990

Rep. Warren C. Oldham
3211 Cumberland Road
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(919)767-6936

Rep. Michael S. Wilkins
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(919)234-7374

**Staff:**
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(919)733-2578

Ms. Beth Christensen
Ms. Ruth Sappie
Fiscal Research
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Ms. Martha Harris
Bill Drafting Division
(919)733-6660

**Clerk:**
Ms. Janette Lee
Rm. 631 Legislative Office Bldg
O: (919)733-7727
H: (919)782-6623

**Subject:** EDUCATION--ACCOUNTABILITY MEASURES
Authority: SL93-321, Sec. 109, SB 27
Report by: State Board of Community Colleges
Report to: General Assembly
Date: May 1, 1994

**Subject:** EDUCATION--ADMISSIONS CRITERIA FOR QUALITY CANDIDATE PROGRAM CANDIDATES
Authority: SL93-199, HB 257
Report by: Quality Candidate Committee; UNC Board of Governors

| | |
|---|---|
| Report to: | UNC Board of Governors; Joint Legislative Education Oversight Committee |
| Date: | Report to UNC Board of Governors no later than October 1, 1994; report to Joint Legislative Education Oversight Committee by November 15, 1994 |
| Note: | Quality Candidate Committee terminates November 15, 1994 |

| | |
|---|---|
| **Subject:** | **EDUCATION--ALTERNATIVE SCHOOLS COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Linda Gunter, Cochair
1101 Highland Trail
Cary, NC 27511
(919)469-5185

Dr. Yvonne S. Brannon
1400 Lorimer Road
Raleigh, NC 27606

Mr. Sid Eley
P.O. Box 253
Hertford, NC 27944

Sen. Donald R. Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

Dr. Joe Nelson
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Winterville, NC 28590

Sen. Jim Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Mr. Calvin Wallace, Jr.
Assistant Superintendent
Charlotte/Mecklenburg Schools
701 E. 2nd Street
Charlotte, NC 28202-2825

Sen. Ed Warren
101 W. 14th Street
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Greenville, NC 27834
(919)758-1543

**Speaker's Appointments**

Rep. James B. Black, Cochair
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(704)847-9938

Ms. Betty Broder
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Raleigh, NC 27609

Mr. Gregory C. Malhoit
4108 Yates Pond Road
Raleigh, NC 27606

Rep. Mary E. McAllister
2409 Murchison Road
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(910)488-6118

Rep. Jean R. Preston
257 Sandfiddler E.
Emerald Isle, NC 28594
(919)354-6672

Rep. George S. Robinson
P.O. Box 1558
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(704)728-2902

Rep. Alex Warner
3610 Frierson Street
Hope Mills, NC 28348
(910)424-0030

Rep. William L. Wainwright
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(919)633-2422

Rep. Wade F. Wilmoth
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(704)264-8131

**Staff:**
Ms. Mary D. Thompson
Dr. Jim Watts
Research Division
(919)733-2578

**Clerk:**
Ms. Janice Carmichael
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O: (919)733-5601
H: (919)848-1822

| | |
|---|---|
| **Subject:** | **EDUCATION--CERTIFICATION AND QUALIFICATIONS OF PUBLIC SCHOOL ADMINISTRATORS** |
| Authority: | SL93-392, SB 284 |
| Report by: | State Board of Education |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | May 1, 1994 |

| | |
|---|---|
| **Subject:** | **EDUCATION--CHARLOTTE/MECKLENBURG K-3 CLASS SIZE REDUCTION PILOT PROJECT** |
| Authority: | SL91-986, SB 1216 |
| Report by: | State Board of Education |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | By 1/01/95 (Act expires 7/01/94) |

| | |
|---|---|
| **Subject:** | **EDUCATION--CHARLOTTE-MECKLENBURG SCHOOL FUNDING PILOT PROGRAM, INDEPENDENT EVALUATION OF** |
| Authority: | SL93-103, SB 123 |
| Report by: | State Board of Education |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | By January 1, 1995; terminates July 1, 1995 |

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| **Subject:** | **EDUCATION--COMMUNITY COLLEGE CAPITAL NEEDS, JOINT LEGISLATIVE STUDY COMMISSION ON** |
| Authority: | SL93-542, Sec. 11, SB 14 |
| Report by: | Joint Legislative Study Commission on Community College Capital Needs |
| Report to: | General Assembly |
| Date: | Final report by April 1, 1994 |

**President Pro Tempore's Appointments**

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**Speaker's Appointments**

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Rep. Gene Rogers
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**Ex Officio Appointments**

Mr. Robert W. Scott
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Lt. Governor Dennis A. Wicker
Chair, State Board of Community Colleges
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Ms. Sarah Fuerst
Bill Drafting Division
(919)733-6660

**Clerk:**
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O: (919)733-6854
H: (919)821-4108

| | |
|---|---|
| **Subject:** | **EDUCATION--COMMUNITY COLLEGE SYSTEM CHALLENGE GRANT SCHOLARSHIP FUND** |
| Authority: | SL93-321, Sec. 120, SB 27 |
| Report by: | Department of Community Colleges |
| Report to: | General Assembly |
| Date: | 1994 Regular Session of the 1993 General Assembly |

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| **Subject:** | **EDUCATION--CONSTITUENT STATUS OF SCHOOL OF SCIENCE AND MATHEMATICS** |
| Authority: | Unratified HB 1319, Part X, which will be signed upon the convening of the 1994 Session |
| Report by: | UNC Board of Governors |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | March 1, 1994 |

**Subject:** **EDUCATION--CONTINUED AND EXPANDED AVAILABILITY OF HIGHER EDUCATION PLAN**
Authority: SL93-407, SB 393
Report by: UNC Board of Governors
Report to: General Assembly
Date: Present schedule for development by February 1994

**Subject:** **EDUCATION--CONTINUUM OF EDUCATION PROGRAM STRATEGIC DESIGN**
Authority: SL93-393, HB 292
Report by: Education Cabinet
Report to: Joint Legislative Education Oversight Committee
Date: Prior to January 1, 1995

**Subject:** **EDUCATION--DELIVERY OF APPROPRIATE EDUCATION IN CORRECTIONAL FACILITIES**
Authority: SL93-321, Sec. 105, SB 27
Report by: State Board of Community Colleges
Report to: General Assembly
Date: May 1, 1994

**Subject:** **EDUCATION--DESIGN FOR PROGRAMS AND PROPOSAL PROCESS FOR SCHOOL ADMINISTRATORS PROGRAMS**
Authority: SL93-199, HB 257
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: December 1, 1993

**Subject:** **EDUCATION--DRIVER EDUCATION IN PUBLIC SCHOOLS**
Authority: SL93-321, Sec. 144.3, SB 27; referred to the Joint Legislative Education Oversight Committee by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9)
Report by: Joint Legislative Education Oversight Committee
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 19, 1994; final report by January 6, 1995

**Subject:** **EDUCATION--EARLY CHILDHOOD EDUCATION AND DEVELOPMENT INITIATIVES, EVALUATION SYSTEM FOR**
Authority: SL93-321, Sec. 257, SB 27
Report by: Department of Human Resources
Report to: General Assembly
Date: By October 1, 1993 prior to system's implementation; every three months thereafter on cumulative results; final cumulative report by February 1, 1995

**Subject:** **EDUCATION--EARLY CHILDHOOD EDUCATION AND DEVELOPMENT INITIATIVES, JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON**
Authority: GS 120-70.90 - 120-70.92; SL93-321, Sec. 259, SB 27

Report by: Joint Legislative Oversight Committee on Early Childhood Education and Development Initiatives
Report to: General Assembly
Date: A Regular Session of the General Assembly

**President Pro Tempore's Appointments**

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Rep. Edd Nye
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Rep. Carolyn B. Russell
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**Clerk:**
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Rm. 1220 Legislative Building
O: (919)733-5746
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**Subject:** EDUCATION--EAST CAROLINA UNIVERSITY SCHOOL OF MEDICINE'S POTENTIAL SCOPE AND FOCUS FOR THE NEXT DECADE

Authority: Referred to the UNC Board of Governors by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9): unratified HB 1319, Sec. 2.1(61), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session

Report by: UNC Board of Governors
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **EDUCATION--EDGECOMBE COMMUNITY AND NASH COMMUNITY COLLEGE, JOINT STUDY BOARD ON MERGER OF**
Authority: SL93-468, HB 736
Report by: Joint Study Board
Report to: General Assembly
Date: By June 1, 1994

**Subject:** **EDUCATION--EDUCATION CABINET**
Authority: GS 116C-1 and -3; SL93-393, Sec. 1, HB 292
Report by: Education Cabinet
Report to: Joint Legislative Education Oversight Committee
Date: Prior to January 1, 1995

**Subject:** **EDUCATION--EDUCATION INFORMATION EXCHANGE PLAN**
Authority: SL91-880, SB 1028
Report by: UNC Board of Governors; State Board of Community Colleges; State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: A system to provide an exchange of information among the public schools and institutions of higher education is to be implemented no later than 6/30/95. A joint report of progress made to develop a system to provide an exchange of information shall be made no later than 2/15/93 and annually thereafter.

**Subject:** **EDUCATION--EDUCATION OVERSIGHT COMMITTEE, JOINT LEGISLATIVE**
Authority: GS 120-70.80 through 120-70.82
Report by: Joint Legislative Education Oversight Committee
Report to: General Assembly
Date: The Committee may make interim reports to the General Assembly on matters for which it may report to a regular session of the General Assembly.

**President Pro Tempore's Appointments**

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**Clerk:**
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|---|---|
| **Subject:** | **EDUCATION--EDUCATION STANDARDS AND ACCOUNTABILITY COMMISSION, NORTH CAROLINA** |
| Authority: | GS 115C-105.1 through 115C-105.10; SL93-117, SB 878; SL93-321, Sec. 39.3. SB 27 |
| Report by: | North Carolina Education Standards and Accountability Commission |
| Report to: | Initial report to State Board of Education; annual reports to General Assembly, Governor, and State Board of Education |
| Date: | Initial report by July 1, 1994; thereafter, annually; terminates December 31, 2000 |

**President Pro Tempore's Appointments**

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Principal and President NCAE
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Mr. Mike Ward
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Mr. Phail Wynn
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Mr. Charles Ziegler
Public Service Gas Company
Gastonia, NC

**Subject:** **EDUCATION--EDUCATION SUPPORT SERVICES**
Authority: Referred to the Joint Legislative Education Oversight Committee by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(1), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Education Oversight Committee
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **EDUCATION--EDUCATIONAL NEGLECT**
Authority: Unratified HB 1319, Part IX, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Education Oversight Committee
Report to: General Assembly
Date: 1995 General Assembly

**Subject:** **EDUCATION--EFFORTS TO STRENGTHEN PRIMARY HEALTH CARE IN NORTH CAROLINA**
Authority: SL93-321, Sec. 78, SB 27
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: May 15, 1994

**Subject:** **EDUCATION--EXCEPTIONAL CHILDREN, EDUCATION OF AND DELIVERY OF SERVICES TO**
Authority: SL93-61, HB 40
Report by: Department of Public Instruction
Report to: Commission on Children with Special Needs

Date: January 15, 1994; final report by October 15, 1994

**Subject:** EDUCATION--EXTENDED SERVICES PROGRAMS PLANS
Authority: SL93-132, HB 256
Report by: State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: No later than March 31, 1994

**Subject:** EDUCATION--FTE REIMBURSEMENTS AND MINIMUM CLASS SIZE STUDY
Authority: SL93-321, Sec. 124, SB 27
Report by: State Board of Community Colleges
Report to: 1993 General Assembly
Date: May 1, 1994

**Subject:** EDUCATION--FACULTY SALARY EXEMPTIONS
Authority: SL93-321, Sec. 11509, SB 27
Report by: State Board of Community Colleges
Report to: Joint Legislative Commission on Governmental Operations
Date: May 1, 1994

**Subject:** EDUCATION--FRESHMEN SCHOLARS PROGRAM
Authority: SL93-561, Sec. 46, SB 26
Report by: Five campuses report guidelines;
Evaluation report by UNC Board of Governors
Report to: Campuses to General Assembly; UNC Board of Governors to Joint Legislative Education Oversight Committee
Date: Campuses by February 1, 1995; UNC Board of Governors by May 15, 1996

**Subject:** EDUCATION--GPAC RECOMMENDATIONS REGARDING REORGANIZATIONS OF STATE EDUCATION AGENCIES
Authority: SL93-321, Sec. 144.1, SB 27
Report by: Joint Legislative Commission on Governmental Operations
Report to: General Assembly
Date: Not specified

**Subject:** EDUCATION--GERONTOLOGY, DEVELOP A PROPOSAL FOR A NORTH CAROLINA INSTITUTE OF
Authority: Unratified HB 1319, Part X, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: May 1, 1994

**Subject:** EDUCATION--GRADUATION STANDARDS FOR CHILDREN WITH SPECIAL NEEDS
Authority: SL93-359, SB 863
Report by: State Board of Education

Report to: Commission on Children with Special Needs; Chairs of the Joint Legislative Education Oversight Committee
Date: By January 1, 1995

**Subject:** EDUCATION--HUSKINS BILL PROGRAMS
Authority: SL93-321, Sec. 106, SB 27
Report by: State Board of Community Colleges
Report to: General Assembly
Date: May 1, 1994

**Subject:** EDUCATION--HUSKINS BILL QUALITY CONTROL
Authority: SL91-900, Sec. 82, HB 1340
Report by: Joint Committee on College Transfer
Report to: General Assembly; Joint Legislative Education Oversight Committee
Date: By March 1, 1993

**Subject:** EDUCATION--IDENTIFYING EXCEPTIONAL CHILDREN AND EDUCATION OF ACADEMICALLY GIFTED CHILDREN
Authority: SL93-321, Sec. 134, SB 27
Report by: State Board of Education
Report to: Chairs of House and Senate Appropriations Committees; House and Senate Appropriations Subcommittees on Education
Date: March 15, 1994

**Subject:** EDUCATION--INVENTORY SAVINGS
Authority: SL93-321, Sec. 76, SB 27
Report by: UNC Board of Governors
Report to: Joint Appropriations Committees
Date: April 15, 1994

**Subject:** EDUCATION--LATERAL ENTRY OF SCHOOL ADMINISTRATORS
Authority: SL93-166, SB 385
Report by: State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: Prior to March 31, 1994

**Subject:** EDUCATION--MARINE SCIENCES PROGRAMS EVALUATION
Authority: Unratified HB 1319, Part X, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: March 1, 1994

**Subject:** EDUCATION--MOBILE PRESCHOOL PILOT PROGRAM IN MCDOWELL COUNTY SCHOOL ADMINISTRATIVE UNIT
Authority: SL93-321, Sec. 137, SB 27
Report by: McDowell County School Administrative Unit
Report to: State Board of Education and General Assembly
Date: March 1, 1995

**Subject:** EDUCATION--MONITORING COMMITTEE OF THE COMMISSION ON THE FUTURE OF THE NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
Authority: SL93-321, Sec. 119, SB 27
Report by: State Board of Community Colleges
Report to: Joint Legislative Education Oversight Committee
Date: April 15, 1994; January 15, 1995; annually thereafter on January 15

**Subject:** EDUCATION--NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS PROGRAM
Authority: SL93-231, HB 938
Report by: State Board of Education
Report to: General Assembly and Joint Legislative Education Oversight Committee
Date: Prior to convening of 1995 General Assembly

**Subject:** EDUCATION--NONCERTIFIED SCHOOL PERSONNEL SALARIES
Authority: SL93-321, Sec. 133, SB 27
Report by: State Board of Education
Report to: General Assembly
Date: March 31, 1994; March 31, 1995

**Subject:** EDUCATION--OCCUPATIONAL EXTENSION COURSES
Authority: SL93-321, Sec. 102, SB 27
Report by: Community Colleges; State Board of Community Colleges
Report to: Not specified
Date: Not specified

**Subject:** EDUCATION--OUTCOME-BASED EDUCATION PROGRAM
Authority: GS 115C-238.12 through 115C-238.19; SL91-689, Sec. 199, HB 83; SL91-900, Sec. 58, Sec. 75.1(i), HB 1340; SL91-1044, Sec. 21, SB 1205
Report by: State Board of Education
Report to: General Assembly
Date: The State Board of Education shall select six sites to participate in the outcome-based education program for five fiscal years beginning with the 1992-93 fiscal year. The State Board of Education shall select four of the project sites no later than 6/15/92. The remaining two pilot sites are the sites recommended to the Board by the State Superintendent at its regular July meeting. The State Board of Education shall submit a summative evaluation report on the projects no later than 3/15/98.

Contact(s): Bill Alexander, Director, Division of Governmental Relations
Ann E. Berlam, Legislative Liaison
N.C. Department of Public Instruction
301 N. Wilmington Street, Education Building
Raleigh, NC 27603-1712
(919)715-1265

**Subject:** EDUCATION--PARENTS AS TEACHERS PILOT PROGRAM
Authority: SL93-321, Sec. 140, SB 27
Report by: Rutherford County School Administrative Unit and Wake County School Administrative Unit
Report to: State Board of Education and General Assembly
Date: Prior to March 1, 1995

**Subject:** EDUCATION--PARTNERSHIP FOR CHILDREN, INC., RESULTS OF LOCAL DEMONSTRATION PROJECTS' WORK, STATEWIDE PROGRAM, AND CONTINUING PLANS OF NORTH CAROLINA
Authority: SL93-321, Sec. 254, SB 27
Report by: Department of Human Resources
Report to: General Assembly; Governor; Joint Legislative Commission on Governmental Operations
Date: Quarterly to Governmental Operations;
By April 1, 1994, and March 1, 1995, to GA and Governor

**Subject:** EDUCATION--PLAN TO IMPROVE GRADUATION RATES, TUITION SURCHARGE IMPLEMENTATIONS, AND IMPACT OF ENROLLMENT INCREASE FUNDS ON FACULTY TEACHING WORKLOADS
Authority: SL93-321, Sec. 89, SB 27
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: Annually by April 1

**Subject:** EDUCATION--PLANNED IMPROVEMENTS IN COMPUTER NETWORK MANAGEMENT
Authority: SL93-321, Sec. 77, SB 27
Report by: UNC Board of Governors
Report to: General Assembly; Information Resource Management Commission
Date: May 1, 1994

**Subject:** EDUCATION--PROGRESS ON DEVELOPMENT OF EDUCATION STANDARDS, BENCHMARKS, AND RELATED ASSESSMENTS AND INCORPORATIONS INTO THE CLASSROOM
Authority: SL93-321, Sec. 39.3 SB 27
Report by: North Carolina Education Standards and Accountability Commission
Report to: Joint Legislative Education Oversight Committee
Date: Quarterly

**Subject:** EDUCATION--PROJECT GENESIS PILOT PROGRAMS
Project Genesis Pilot Programs in up to two schools in Gaston and Johnston County school administrative units to experiment with a restructured school approach that would combine the concepts of flexibility, competitive bidding on the management of schools, and accountability.
Authority: GS 115C-238.22 through 115C-238.25; SL91-999, SB 732
Report by: Participating local school administrative units;
State Board of Education

Report to: State Board of Education; Superintendent of Public Instruction; General Assembly; Joint Legislative Education Oversight Committee

Date: The State Board of Education shall report annually waivers granted with regard to statutes, policies, and regulations to the Joint Legislative Education Oversight Committee. Each participating local school administrative unit shall submit an annual report one year after the local school administrative unit has awarded a contract, and every year thereafter, to the General Assembly, the Joint Legislative Education Oversight Committee, the Superintendent of Public Instruction, and the State Board of Education. The State Board of Education shall conduct an independent evaluation of each Genesis school and the overall project. The State Board of Education shall report the results of the evaluation to the General Assembly and the Joint Legislative Education Oversight Committee as soon as possible but no later than 1/15/98.

**Subject:** **EDUCATION--RECOMMENDATIONS TO INCREASE NUMBER OF ALLIED HEALTH PERSONNEL GRADUATING FROM UNIVERSITY AND COMMUNITY COLLEGE SYSTEMS**
Authority: SL93-321, Sec. 84, SB 27
Report by: Director Of North Carolina Area Health Education Centers
Report to: Joint Legislative Education Oversight Committee
Date: May 1, 1994

**Subject:** **EDUCATION--REMEDIATION MEASURES**
Authority: SL93-321, Sec. 108, SB 27
Report by: State Board of Community Colleges
Report to: General Assembly
Date: May 1, 1994

**Subject:** **EDUCATION--REORGANIZATION OF THE DEPARTMENT OF PUBLIC INSTRUCTION**
Authority: SL93-321, Sec. 130, SB 27
Report by: Department of Public Instruction
Report to: Joint Legislative Education Oversight Committee
Date: Each year of 93-95 biennium

**Subject:** **EDUCATION--SAFE SCHOOLS FUNDS USE**
Authority: SL93-321, Sec. 139, SB 27
Report by: State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: March 15, 1994 and January 15, 1995

**Subject:** **EDUCATION--SCHOOL COMPUTER LOAN REVOLVING FUND**
Authority: GS 115C-472.5; SL91-1044, Sec. 23, SB 1205
Report by: Department of Public Instruction
Report to: Information Resource Management Commission; Joint Legislative Commission on Governmental Operations; Fiscal Research Division; State Government Performance Audit Committee
Date: On an annual basis on all loans made from the fund

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| **Subject:** | EDUCATION--SCHOOL LEADERSHIP ACADEMY, JOINT COMMITTEE ON ESTABLISHING A |
| Authority: | SL93-321, Sec. 86, SB 27; SL93-522, Sec. 19, HB 935; SL93-553, Sec. 83.2, HB 544 |
| Report by: | Joint Committee on Establishing a School Leadership Academy |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | May 1, 1994 |
| Note: | Terminates on May 1, 1994 |

**Appointments**

Mr. Charles Evans, Cochair
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(919)715-1140

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(State Board of Education)
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(910)692-6750

Ms. Ellen Newbold
(Board of Governors)
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Dr. Barbara Tapscott, Cochair
(State Board of Education)
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Dr. Jay Robinson
(State Board of Education)
6612 Pleasant Pines Court
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Dr. Edward Uprichard
Dean, School of Education
UNC-Greensboro
Greensboro, NC 27412-5001
(910)334-5100

Mr. Harold Webb
(Board of Governors)
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**Staff:**
Dr. Lee Grier
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(919)715-1073

Dr. Mary Wakeford
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515
(919)962-1000

| | |
|---|---|
| **Subject:** | **EDUCATION--SCHOOL PERFORMANCE INDICATOR GUIDELINES** |
| Authority: | SL93-321, Sec. 144.2, SB 27 |
| Report by: | State Board of Education |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | February 1, 1994 |

| | |
|---|---|
| **Subject:** | **EDUCATION--SCHOOL TECHNOLOGY, COMMISSION ON** |
| Authority: | GS115C-102.5; SL93-321, Sec. 135, SB 27; SL93-522, Sec. 20, HB 935 |
| Report by: | Commission on School Technology |
| Report to: | Joint Legislative Commission on Governmental Operations; Joint Legislative Education Oversight Committee |
| Date: | Prior to March 15, 1994; final report May 15, 1995 |

**President Pro Tempore's Appointments**

Mr. Gary Stepp, Cochair
P.O. Box 897
Murphy, NC 28906
(704)837-2722

Mr. Noble Dillard
Myers Park
9719 Chestnut Road
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(704)343-5800

Mr. Terry Mitchell
Elizabeth City/Pasquotank BOI
Computer Specialist ECSU
102 Sample Drive
Elizabeth City, NC 27909-9025
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Ms. Ruth Murphy
Office of the Superintendent
Durham Public Schools
102 E. Seminary Street
Durham, NC 27701-3325
(919)560-3716

Sen. Leslie J. Winner
2120 Greenway Avenue
Charlotte, NC 28204
(704)376-8201

**Speaker's Appointments**

Ms. Gail Morse, Cochair
1732 Greene Pace Road
Zebulon, NC 27597
(919)269-3630

Ms. Nelda G. Caddell
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Rep. David H. Diamont
P.O. Box 784
Pilot Mountain, NC 27041
(910)368-4591

Mr. Bob Hunt
Data Processing Director
Administrative Computer Services
160 Pinckney Road
Carthage, NC 28327
(910)947-2342

Dr. J. Frank Yeager
Superintendent
Buncombe County Schools
P.O. Box 15055
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(704)255-5921

**Governor's Appointments**

Mr. Alan Blatecky
Vice President
MCNC
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Ms. Jane Smith Patterson
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(919)715-0960

Dr. Roland W. "Bo" Doepner, Jr.
Professor
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Mars Hill, NC 28754
(704)689-1363

Mr. Johnny E. Presson
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(704)484-1844

**Other Appointments**

Dr. John H. Harrison IV
Associate Vice President
for Academic Affairs
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Dr. Parker Chesson
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200 West Jones Street
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Mr. Bob Etheridge
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Mr. Tom Runkle, Deputy Controller
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**Staff:**

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(919)715-1530

Bill Alexander, Director
Governmental Relations
DPI
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Jim Johnson
Senior Fiscal Analyst
Fiscal Research
(919)733-4910

Dr. Jim Watts
Education Specialist
Research Division
(919)733-2578

| | |
|---|---|
| **Subject:** | **EDUCATION--SELECTION CRITERIA FOR JOB CANDIDATES AND ASSISTING LOCAL BOARDS** |
| Authority: | SL93-199, HB 257 |
| Report by: | Quality Candidate Committee |
| Report to: | State Board of Education; Joint Legislative Education Oversight Committee |
| Date: | Report to State Board of Education by November 1, 1994; report to Joint Legislative Education Oversight Committee by November 15, 1994 |
| Note: | Quality Candidate Committee terminates November 15, 1994 |

| | |
|---|---|
| **Subject:** | **EDUCATION--SITE-BASED MANAGEMENT, TASK FORCE ON** |
| Authority: | GS 115C-238.7; SL91-900, Sec. 76, HB 1340, SL93-321, Sec. 144.2, SB 27 |
| Report by: | Task Force on Site-Based Management (within the Department of Public Instruction) |
| Report to: | General Assembly |

Date: Within the first week of the convening of the 1993 General Assembly and biennially thereafter.

**President Pro Tempore's Appointments**

Frederick Bartholomew
Principal
P.O. Box 38
Princeton, NC 27569
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Sen. Roy A. Cooper III
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Rocky Mount, NC 27803
(919)442-3115

Bobby Rex Kornegay
NC School Boards Association
P.O. Box 514
Goldsboro, NC 27530

Julia Kron, Past President
NCAE
1021 Nicholwood #105
Raleigh, NC 27605

Dr. John Murphy, Superintendent
Mecklenburg County Schools
701 East 2nd Street
Charlotte, NC 28202-2825
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Sen. Beverly Perdue
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(919)633-2667

**Speaker's Appointments**

Rep. Anne Barnes
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(919)967-7610

Robert Bingham
NC Schools Boards Association
214 Pine Street
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Rep. Aaron E. Fussell
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Superintendent
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Sarah Stewart, President
NCFT
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(919)968-8330

Dr. Vivian Woodall, Principal
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**Other Appointments**

Myra Copenhaver, Director
Site Based Management, NCDPI
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(919)715-1314

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(Member at Large)
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(919)735-6420

Sarah Moss Pratt
(1993-94 Teacher-of-the-Year)
West Marion Elementary School
Rt 2, Box 360-AA
Marion, NC 28752
(704)738-3592

Judy Mountjoy, Past President
NCPTA
1140 Englewood Drive
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Hon. Bob Etheridge
State Superintendent, NCDPI
301 N. Wilmington Street
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Emmett Floyd, Associate Professor
Board of Governors Appointment
School of Education
East Carolina University
Greenville, NC 27858

Earline Parmon
(Forsyth County Commissioner)
3873 Barkwood Drive
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(919)792-6354

Hon. Eugene "Gene" Rogers
(Member at Large)
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Ms. Jeri Wade, Manager
Community Relations for
Northern Telecom
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RTP, NC 27709
(919)992-4901

**Staff:**
Ms. Myra Copenhaver
Department of Public Instruction
(919)715-1314

| | |
|---|---|
| **Subject:** | **EDUCATION-- STANDARDS BOARD FOR PUBLIC SCHOOL ADMINISTRATORS, NORTH CAROLINA** |
| Authority: | SL93-392, HB 284 |
| Report by: | North Carolina Standards Board for Public School Administrators |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | May 1, 1994 |

**Governor's Appointments**

Dr. Charles R. Coble
School of Education
East Carolina University
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Mr. Calvin J. Dobbins
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Dr. Martin A. "Marty" Eaddy
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Mrs. Christine J. "Chris" Greene
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Ms. Margaret E. "Marge" Ronco
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Fuquay-Varina, NC 27526
(919)557-2588

Mr. Bradford L. "Brad" Sneeden
3600 Trent Road
New Bern, NC 28650
(919)514-6300

Ms. Linda C. Stevens
524 Rosewood Drive
Smithfield, NC 27577
(919)934-4696

**Subject:** EDUCATION--STATE EDUCATION COMMISSION
Authority: GS 116C-2; SL93-393, HB 292
Report by: Not specified
Report to: Not specified
Date: Not specified

**Contact(s):**

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Superintendent Bob R. Etheridge
North Carolina Department
of Public Instruction
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C.D. Spangler, President
University of North Carolina
UNC General Administration
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**Subject:** EDUCATION--STATUS OF EDUCATION AT UNC, LEGISLATIVE STUDY COMMISSION ON
Authority: SL93-321, Sec. 101.5, SB 27
Report by: Legislative Study Commission on Status of Education at UNC
Report to: Joint Legislative Education Oversight Committee
Date: April 15, 1994; final report February 15, 1995
Note: Terminates February 15, 1995

**President Pro Tempore's Appointments**

Sen. David W. Hoyle, Cochair
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(704)867-0822

Sen. Betsy L. Cochrane
1007 Bermuda Run
Advance, NC 27006
(910)998-8893

Sen. Howard N. Lee
109 Glenview Place
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Sen. Beverly M. Perdue
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(919)633-2667

Sen. Marvin Ward
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**Speaker's Appointments**

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Rep. James B. Black
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Rep. Milton F. Fitch, Jr.
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Wilson, NC 27893
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Rep. Robert Grady
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Sen. Dennis J. Winner
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**Staff:**
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Dr. Jim Watts
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Mr. Jim Newlin
Fiscal Research Division
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**Clerk:**
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Rm. 631 Legislative Office Bldg
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H: (919)782-6623

Ms. Elaine Myers (Senate Clerk)
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H: (919)847-1170

**Subject:** **EDUCATION--STATUS OF THE SPECIAL EDUCATION SERVICES FOR PRESCHOOLERS**
Authority: GS 143B-179.5; SL93-487, SB 544
Report by: Interagency Coordinating Council for Children from Birth to Five with Disabilities and their Families
Report to: Governor; General Assembly
Date: Annually

**Subject:** **EDUCATION--SUPPLEMENTAL FUNDING IN LOW-WEALTH COUNTIES AND SMALL SCHOOL SYSTEM SUPPLEMENTAL FUNDING**
Authority: SL93-321, Sec. 138
Report by: Local Government Commission
Report to: State Board of Education; Joint Legislative Education Oversight Committee; House and Senate Appropriations Committees
Date: Prior to May 1, 1994 and May 1, 1995

**Subject:** **EDUCATION--SUPPLEMENTAL FUNDS USE**
Authority: SL93-321, Sec. 138, SB 27
Report by: State Board of Education
Report to: Joint Legislative Education Oversight Committee
Date: May 1, 1994 and May 1, 1995

**Subject:** **EDUCATION--SUPPLY AND DEMAND OF SCHOOL ADMINISTRATORS**
Authority: GS 116-74.21; SL93-199, HB 257
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee
Date: No later than March 1, 1994; annually thereafter

**Subject:** **EDUCATION--TEACHER ACADEMY PLAN**
Authority: SL93-321, Sec. 141, SB 27
Report by: Task Force on Teacher Staff Development
Report to: Joint Legislative Education Oversight Committee
Date: March 1, 1994

**Subject:** **EDUCATION--TEACHER STAFF DEVELOPMENT, TASK FORCE ON**
Authority: SL93-321, Sec. 141, SB 27; SL93-553, Sec. 83.3, HB 544
Report by: Task Force on Teacher Staff Development
Report to: Joint Legislative Education Oversight Committee
Date: March 1, 1994
Note: Expires July 1, 1995

Contact(s): Ms. Julia Kron
Teacher Academy Director
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Ms. Laura Howard
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**Chair:** Dr. Teresa Stern
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Ms. Geraldine McGlohon
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**Governor's Appointments**

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Dr. Mary Johnson
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Dr. Don Stedman, Dean
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(919)966-7000

Dr. Richard Thompson
Director
NCCAT
Cullowhee, NC 28723-9062
(704)293-5202

| | |
|---|---|
| **Subject:** | **EDUCATION--TEACHER TRAINING TASK FORCE** |
| Authority: | SL91-971, HB 1357; SL91-900, Sec. 178(a), HB 1340 |
| Report by: | Teacher Training Task Force |
| Report to: | Joint Legislative Education Oversight Committee |
| Date: | Interim report by 2/15/93; Final report by 4/01/94. Upon the filing of the final report, the Task Force shall terminate. |

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|---|---|
| **Subject:** | **EDUCATION--TUITION/FEE ADJUSTMENT PLAN** |
| Authority: | SL93-321, Sec. 117, SB 27 |
| Report by: | State Board of Community Colleges |
| Report to: | General Assembly |
| Date: | April 1, 1994 |

| | |
|---|---|
| **Subject:** | **EDUCATION-- UNC BOARD OF GOVERNORS APPOINTMENT PROCESS COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Ed N. Warren, Cochair
227 Country Club Drive
Greenville, NC 27834
(919)758-1543

Mr. Sam T. Carson, Sr.
Bethel, NC 27812

Sen. Richard Conder
P.O. Box 1627
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(910)997-5551

Sen. William N. Martin
P.O. Box 21325
Greensboro, NC 27420-1325
(910)373-1530

Ms. Helen Marvin
119 Ridge Lane
Gastonia, NC 28054

Sen. Robert Shaw
P.O. Box 8101
Greensboro, NC 27419
(910)855-7533

Sen. Marvin Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(910)724-9104

**Staff:**
Mr. Ken Levenbook
Bill Drafting Division
(919)733-6660

**Speaker's Appointments**

Rep. Warren C. Oldham, Cochair
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Rep. Philip A. Baddour, Jr.
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Rep. Lyons Gray
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Dr. Joy J. Johnson
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Rep. Charles L. McLawhorn
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(919)756-2017

Rep. Charles R. Preston
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(704)465-0748

Rep. Richard E. Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919)792-4245

**Clerk:**
Ms. Debbie Yarborough
Rm. 607 Legislative Office Bldg
O: (919)733-5755
H: (919)779-6265

**Subject:** EDUCATION--UNC EDUCATIONAL CONSORTIA
Authority: SL93-561, Sec. 44, SB 26
Report by: Each constituent institution
Report to: Joint Legislative Education Oversight Committee; Fiscal Research Division
Date: May 15, 1994

**Subject:** EDUCATION--UNC FISCAL ACCOUNTABILITY/FLEXIBILITY
Authority: SL91-689, Sec. 206.1, HB 83
Report by: UNC Board of Governors
Report to: Joint Legislative Education Oversight Committee; General Assembly
Date: Joint Legislative Education Oversight Committee quarterly; 1991 General Assembly, Regular Session 1992, or to the 1993 General Assembly; 1993 General Assembly by 3/31/94.

Contact(s): L. Felix Joyner
Vice-President for Finance
UNC General Administration
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(919)962-1000

**Subject:** EDUCATION--UNC REVIEW OF ACADEMIC DEGREE PROGRAMS
Authority: SL93-407, SB 393
Report by: UNC Board of Governors
Report to: General Assembly; Joint Legislative Education Oversight Committee
Date: February 1, 1996

**Subject:** EDUCATION--UNC REVIEW OF RESEARCH AND PUBLIC SERVICE ACTIVITIES
Authority: SL93-407, SB 393
Report by: UNC Board of Governors
Report to: General Assembly; Joint Legislative Education Oversight Committee
Date: February 1, 1997

**Subject:** ELECTION LAWS REVIEW COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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(704)696-9435

**Speaker's Appointments**

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Sen. Frank Ballance, Jr.
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(919)257-1012

Ms. Sarah F. Gulledge
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Sen. Wib Gulley
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Durham, NC 27705
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Sen. Linda Gunter
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Cary, NC 27511
(919)469-5185

Mr. Bill Hodges
116 Washington Harbor
Washington, NC 27889

Mr. Larry Leake
701 BB & T Plaza
Asheville, NC 28801

Sen. Paul Smith
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(704)633-9463

Ms. Patricia Watts
Director, Common Cause
P.O. Box 42
Raleigh, NC 27602

Sen. Leslie Winner
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(704)376-8201

**Staff:**
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Research Division
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Mr. Gerry Cohen
Bill Drafting Division
(919)733-6660

Rep. Jerry Braswell
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Goldsboro, NC 27533
(919)736-4262

Rep. Walter G. Church, Sr.
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Valdese, NC 28690
(704)874-2141

Rep. Robert Grady
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(910)455-9359

Rep. Larry Justus
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Rep. Joseph S. Lemmond
P.O. Box 961
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(704)847-4439

Rep. Henry M. Michaux, Jr.
P.O. Box 2152
Durham, NC 27702
(919)596-8181

Rep. Jane H. Mosley
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(919)467-8639

Ms. Mary Craver
2914 Middle Sound Loop Road
Wilmington, NC 28405

Mr. Robert H. Hall
5706 Old Stony Way
Durham, NC 27705

**Clerk:**
Ms. Cleta Covington
Rm. 418C Legislative Office Bldg
O: (919)715-3009
H: (919)772-5055

**Subject:** ELECTION LAWS REVIEW COMMISSION
Authority: Unratified HB 1319, Part VII, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Election Laws Review Commission
Report to: General Assembly
Date: Final report on or before the convening of the 1995 General Assembly

**Subject:** ELECTRIC UTILITY FUEL COSTS PERIODIC REVIEW
Authority: SL91-129, HB 407
Report by: Utilities Commission report to Joint Legislative Utility Review Committee; Joint Legislative Utility Review Committee report to General Assembly.
Report to: General Assembly
Date: Utilities Commission report to Joint Legislative Utility Review Committee on 7/01/93 and every two years thereafter; Joint Legislative Utility Review Committee report to General Assembly beginning with the 1994 Regular Session and every two years thereafter.

**Subject:** EMERGENCY CARDIAC CARE
Authority: Referred to the Medical Care Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(33), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Medical Care Commission
Report to: General Assembly
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** EMERGENCY MANAGEMENT COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. David R. Parnell, Cochair
P.O. Box 100
Parkton, NC 28371
(910)858-3521

Mr. Kelly Barnhill
P.O. Box 1904
Greenville, NC 27835

Sen. John B. Codington
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Wilmington, NC 28403
(910)763-4894

**Speaker's Appointments**

Rep. Foyle Hightower, Cochair
P.O. Box 1063
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Rep. Vance Alphin
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Rep. John W. Brown
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Elkin, NC 28621
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Sen. David W. Hoyle
P.O. Box 2494
Gastonia, NC 28053
(704)867-0822

Mr. Tony Seamon
P.O. Box 3486
Morehead, NC 28557

Mr. Clarence Skinner
Rt. 2, Box 780
Manteo, NC 27954

Sen. R.C. Soles, Jr.
P.O. Box 6
Tabor City, NC 28463
(910)653-2015

Rep. Zeno L. Edwards, Jr.
212 Riverside Drive
Washington, NC 27889
(919)946-3714

Rep. Hugh A. Lee
Route 3, Box 445
Rockingham, NC 28379
(910)895-2112

Rep. Richard H. Moore
P.O. Drawer 19
Henderson, NC 27536
(919)438-4134

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(910)754-4326

Rep. Thomas E. Wright
317 S. 17th Street
Wilmington, NC 28401
(910)343-9842

**Staff:**
Ms. Barbara Riley
Research Division
(919)733-2578

**Clerk:**
Ms. Doris Allen
Rm. 621 Legislative Office Bldg
O: (919)733-9349
H: (919)694-6587

**Subject:** **EMPLOYEE HOSPITAL AND MEDICAL BENEFITS, COMMITTEE ON**
Authority: GS 135-38
Report by: Unspecified
Report to: Unspecified
Date: Unspecified

**President Pro Tempore's Appointments**

Sen. J. K. Sherron, Jr., Cochair
4208 Six Forks Road, Suite 302
Raleigh, NC 27609
(919) 781-8721

Sen. Marc Basnight
President Pro Tempore of the Senate
P.O. Box 1025
Manteo, NC 27954
(919) 473-3474

Sen. Richard Conder
Senate Majority Leader
P.O. Box 1627
Rockingham, NC 28379
(910) 997-5551

**Speaker's Appointments**

Rep. John R. Gamble, Jr., Cochair
P.O. Box 250
Lincolnton, NC 28093
(704) 735-5452

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704) 392-4754

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(919) 228-7521

Sen. George B. Daniel
Chairman of Appropriations
P.O. Box 1210
Graham, NC 27253
(910) 226-0683

Sen. Aaron W. Plyler
Chairman of Appropriations
2170 Concord Avenue
Monroe, NC 28110
(704) 289-3541

Sen. Dennis J. Winner
Chairman of Finance
81B Central Avenue
Asheville, NC 28801
(704) 258-0094

Rep. Robert C. Hayes
437 Briarwood Pl., SE
Concord, NC 28025
(704) 436-9816

Rep. William M. Ives
P.O. Box 829, Keystone Camp
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(704) 884-4458

Rep. Mary E. McAllister
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**Staff:**
Ms. Sandra Timmons
Ms. Karen Cochrane-Brown
Research Division
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**Clerk:**
Ms. Ann Lambert
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O: (919)715-3030
H: (919)851-1619

| | |
|---|---|
| **Subject:** | **EMPLOYMENT PROCEDURES COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Wilbur P. Gulley, Cochair
4803 Montvale Drive
Durham, NC 27705
(919)683-1584

Mr. Jonathan Harkavy
101 S. Elm Street
Greensboro, NC 27401
(910)370-4200

Sen. David Hoyle
P.O. Box 2494
Gastonia, NC 28053
(704)867-0822

Sen. R. L. Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

**Speaker's Appointments**

Rep. Annie B. Kennedy, Cochair
3727 Spaulding Drive
Winston Salem, NC 27105
(910)723-0007

Mr. William Barber
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121 W. Jones Street
Raleigh, NC 27603
(919)733-7996

Rep. Charles M. Beall
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(704)627-2423

Rep. William A. Burton, III
9 Woodcreek Court
Greensboro, NC 27406
(910)272-8587

Sen. Jim Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. Daniel Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Mr. Jon Wallas
2126 Norton Road
Charlotte, NC 28207

Rep. Michael P. Decker
5550 Davis Road, Apt. 3
Walkertown, NC 27051
(910)744-5202

Rep. Herman C. Gist
503 High Street
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(910)274-0701

Rep. Hugh A. Lee
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(910)895-2112

**Staff:**
Ms. Sandra Timmons
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(919)733-2578

**Clerk:**
Ms. Carol Resar
Rm. 521 Legislative Office Bldg
O: (919)733-5655
H: (919)876-1664

| | |
|---|---|
| **Subject:** | **ENERGY CONSERVATION AND USE OF RENEWABLE ENERGY SOURCES COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. C.R. Edwards, Cochair
1502 Boros Drive
Fayetteville, NC 28303
(910)488-9358

Mr. C.J. Belch
P.O. Box 771
Plymouth, NC 27962

Mr. Ronald Gibson
Vice-President, Customer Service
Duke Power
P.O. Box 1006 (EC 13D)
Charlotte, NC 28201-1006

Sen. Joe E. Johnson
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

**Speaker's Appointments**

Rep. J. Fred Bowman, Cochair
814 N. Graham-Hopedale Road
Burlington, NC 27217
(910)228-7521

Rep. Edward C. Bowen
Route 1, Box 289
Harrells, NC 28444
(910)532-4183

Rep. C. Robert Brawley
Route 10, Box 256
Mooresville, NC 28115
(704)663-2635

Rep. Marie W. Colton
392 Charlotte Street
Asheville, NC 28801
(704)253-7350

Sen. John H. Kerr
P.O. Box 1616
Goldsboro, NC 27533
(919)734-1841

Sen. Clark Plexico
P.O. Box 1904
Hendersonville, NC 28793
(704)696-9435

Mr. Jimmy Smith
P.O. Box 667
Burgaw, NC 28425

Sen. Paul Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Rep. Thomas K. Jenkins
P.O. Box 626
Franklin, NC 28734
(704)369-2377

Rep. Theodore J. Kinney
106 Chloe Drive
Fayetteville, NC 28301
(910)488-5681

Rep. John B. McLaughlin
P.O. Box 158
Newell, NC 28126
(704)596-0845

Rep. George S. Robinson
P.O. Box 1558
Lenoir, NC 28645
(704)728-2902

**Staff:**
Ms. Susan Iddings
Bill Drafting Division
(919)733-6660

**Clerk:**
Ms. Jenny Umstead
Rm. 1311 Legislative Building
O: (919)733-5805
H: (919)847-2435

| | |
|---|---|
| **Subject:** | **ENVIRONMENT REPORT, STATE OF THE** |
| Authority: | GS 143B-279.5 |
| Report by: | Secretary of Environment, Health, and Natural Resources |
| Report to: | General Assembly; Environmental Review Commission |
| Date: | No later than 2/15 of each odd-numbered year |

| | |
|---|---|
| **Subject:** | **ENVIRONMENTAL JUSTICE** |
| Authority: | Unratified HB 1319, Part V, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Environment Review Commission |
| Report to: | General Assembly |
| Date: | 1995 General Assembly |

| | |
|---|---|
| **Subject:** | **ENVIRONMENTAL MANAGEMENT COMMISSION PROGRESS REPORTS** |
| Authority: | GS 143B-282(b); SL89-426, Sec. 6, HB 156; SL91-990, Sec. 1, HB 528 |
| Report by: | Environmental Management Commission |
| Report to: | Environmental Review Commission |
| Date: | The Environmental Management Commission shall submit quarterly written reports as to its operation, activities, programs, and progress to the Environmental Review Commission. The Environmental Management Commission shall supplement the written reports required by this subsection with additional written and oral reports as may be requested by the Environmental Review Commission. |

**Subject:** ENVIRONMENTAL REVIEW COMMISSION
Authority: GS 120-70.41 through 120-70.47
Report by: Environmental Review Commission
Report to: General Asembly
Date: From time to time .... Notwithstanding any rule or resolution to the contrary, proposed legislation to implement any recommendation of the Commission regarding any study the Commission is authorized to undertake or any report authorized or required to be made by or to the Commission may be introduced and considered during any session of the General Assembly.

**President Pro Tempore's Appointments**

Sen. Russell G. Walker, Cochair
1004 Westmont Drive
Asheboro, NC 27203
(910) 625-2574

Sen. John G. Blackmon
P.O. Box 33664
Charlotte, NC 28233-3664
(704) 332-6164

Sen. Roy A. Cooper, III
P.O. Drawer 4538
Rocky Mount, NC 27803
(919) 442-3115

Sen. Luther H. Jordan
P.O. Box 701
Wilmington, NC 28402
(910)763-2441

Sen. J. Clark Plexico
P.O. Box 1904
Hendersonville, NC 28793
(704) 696-9435

**Environment and Natural Resources Committee Chair**

Sen. Lura Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919) 484-4868/483-4175

**Staff:**
George F. Givens, Commission Counsel
Room 545, Legislative Office Building
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Raleigh, NC 27603-5925
(919)733-2578
FAX (919)733-3113

**Speaker's Appointments**

Rep. Joe Hackney, Cochair
P.O. Box 1329
Chapel Hill, NC 27514
(919) 929-0323

Rep. Arlie F. Culp
8521 U.S. Hwy. 64 E.
Ramseur, NC 27316
(919) 824-2218

Rep. Brad Miller
4006 Barrett Drive
Raleigh, NC 27609
(919) 881-9609

Rep. William O. Richardson
3694 Glenbarry Place
Fayetteville, NC 28314
(919) 323-4600

Rep. John H. Weatherly
142 Quail Hollow Drive
Kings Mountain, NC 28086
(704) 487-0039

**Environment Committee Chair**

Rep. Karen E. Gottovi
116 Martingale Lane
Wilmington, NC 28409
(919) 350-0190

**Clerk:**
Ms. Emily Reynolds
Rm. 2208, Legislative Building
16 W. Jones Street
Raleigh, NC 27601-1096
O: (919)733-5752
H: (919)870-8064

Susan Iddings, Assistant Commission Counsel
Bill Drafting Division
Room 401, Legislative Office Building
300 North Salisbury Street
Raleigh, NC 27603-5925
(919)733-6660

**Subject:** **ETHICS COMMITTEE, LEGISLATIVE**
Authority: GS 120-99 through 120-106
Note: The President Pro Tempore appoints the chair in odd years. The Speaker appoints the chair in even years.

**President Pro Tempore's Appointments**

Sen. Betsy L. Cochrane
1007 Bermuda Run
Advance, NC 27006
(910)998-8893

Sen. Roy A. Cooper, III
P.O. Drawer 4538
Rocky Mount, NC 27803
(919)442-3115

Sen. Fletcher L. Hartsell, Jr.
P.O. Box 368
Concord, NC 28026-0368
(704)786-5161

Sen. Elaine Marshall
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

**Speaker's Appointments**

Rep. Marie W. Colton, Chair
392 Charlotte Street
Asheville, NC 28801
(704)253-7350

Rep. Milton F. Fitch, Jr.
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)455-9359

Rep. Richard T. Morgan
570 Pinehurst South
Pinehurst, NC 28374
(919)295-4575

**Staff:**
Mr. Terrence D. Sullivan, Director
Research Division
(919)733-2578

**Subject:** **EXACTIONS COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Richard Conder, Cochair
P.O. Box 1627
Rockingham, NC 28379
(910)997-5551

**Speaker's Appointments**

Rep. William O. Richardson, Cochair
3694 Glenbarry Place
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(910)867-0371

Sen. Jerry Blackmon
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Charlotte, NC 28233
(704)332-6164

Sen. Wilbur Gulley
4803 Montvale Drive
Durham, NC 27705
(919)683-1584

Mr. Robert Ingraham
2900 B South Service Road
Charlotte, NC 28208

Sen. David Parnell
P.O. Box 100
Parkton, NC 28371
(910)858-3521

Sen. R.C. Soles
P.O. Box 6
Tabor City, NC 28463
(910)653-2015

Mr. John M. Tyson
378 Eastern Boulevard
Fayetteville, NC 28301

Rep. Jerry C. Dockham
P.O. Box 265
Denton, NC 27239
(704)869-3804

Rep. Bobby H. Griffin
Box 308
Monroe, NC 28111-0308
(704)283-8148

Rep. Bradley Miller
4006 Barrett Drive
Raleigh, NC 27609
(919)881-9609

Rep. Liston B. Ramsey
Box 337, Walnut Creek Road
Marshall, NC 28753
(704)649-3961

Rep. Clarence P. Stewart
Route 6, Box 1587
Sanford, NC 27330
(919)499-4706

Rep. Timothy N. Tallent
Box 3126
Concord, NC 28025
(704)784-4101

**Staff:**
Mr. Giles Perry
Research Division
(919)733-2578

**Clerk:**
Ms. Virginia McCann
Rm. 1305 Legislative Building
O: (919)733-5823
H: (919)872-3610

**Subject:** **FALLS LAKE WATERSHED STUDY**
Authority: SL93-561, Sec. 107.1, SB 26
Report by: Secretary of Department of Environment
Report to: Unspecified
Date: Unspecified

**Subject:** **FAMILY, COMMISSION ON THE**
Authority: GS 120-70.70 through 120-70.75
Report by: Commission on the Family
Report to: General Assembly; Governor
Date: No later than 2/01 of each odd-numbered year

**President Pro Tempore's Appointments**

Sen. Ollie Harris, Cochair
P.O. Drawer 639
Kings Mountain, NC 28086
(704)739-2591

**Speaker's Appointments**

Rep. Annie B. Kennedy, Cochair
3727 Spaulding Drive
Winston-Salem, NC 27105
(910)723-0007

Ms. Katherine Holliday
Children's Law Center
404 East Trade Street
Charlotte, NC 28202

Sen. Jeanne H. Lucas
3608 Glenn Road
Durham, NC 27704
(919)688-2838

Sen. J. Clark Plexico
P.O. Box 1904
Hendersonville, NC 28793
(704)696-9435

Mr. Clifford Swain
Dean of Students
Craven Community College
800 College Court
New Bern, NC 28562

**Governor's Appointments**

Ms. Linda Dew Garrou
3910 Camerille Farm Road
Winston-Salem, NC 27106
(910)761-2384

Ms. Sally Michalove
Asheville City Schools
P.O. Box 7347
Asheville, NC 28802
(704)252-6877

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(910)228-7521

Rep. James P. Green, Sr.
P.O. Box 1739
Henderson, NC 27536
(919)492-2161

Rev. Henry B. Pickett, Jr.
824 Cross Link Road
Raleigh, NC 27610

Rev. Gene L. Watterson
617 Peach Street
Shelby, NC 28150

Dr. Micheline Malson
(Secretary of Human
Resources designee)
Office for Family-Centered Services
N.C. Department of Human Resources
101 Blair Drive, Adams Building
Raleigh, NC 27603-2041
(919)733-6922

Ms. Sylvia Massey
(Superintendent of Public
Instruction designee)
Consultant
Department of Public Instruction
Education Building
301 N. Wilmington Street
Raleigh, NC 27601-2825
(919)715-1733

**Staff:**
Ms. Brenda Carter
Research Division
(919)733-2578

**Clerk:**
Ms. Jackie Pittman
Rm. 418B Legislative Office Bldg
O: (919)715-3011
H: (919)772-0624

| | |
|---|---|
| **Subject:** | **FAMILY-CENTERED SERVICES, ADVISORY COMMITTEE ON** |
| Authority: | GS 143B-150.7 |
| Report by: | Advisory Committee on Family-Centered Services (within the Department of Human Resources) |
| Report to: | Governor; Joint Legislative Commission on Governmental Operations; Commission on the Family |

Date: Written report not later than 5/01/92, and not later than 10/01 of each year thereafter.

Contact(s): Dr. Micheline Malson
Office for Family-Centered Services
N.C. Department of Human Resources
101 Blair Drive, Adams Building
Raleigh, NC 27603-2041
(919)733-6922

Chair Secretary C. Robin Britt
Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-4534

**Governor's Appointments**

Mr. Mike Atkinson
(Member-at-large)
3622 Colchester Street #26
Durham, NC 27707
(919)668-1229

Ms. Gwendolyn Chunn
(Rep. of Div. of Youth Services)
705 Palmer Drive
Raleigh, NC 27603-2266
(919)733-3011

Mr. Frank E. Emory, Sr.
(Rep. Assoc. of County Commissioners)
P.O. Box 4095
Wilson, NC 27893
(919)243-5471

Ms. Mary K. Deyampert
(Rep. of Div. of Social Services)
325 N. Salisbury Street
Raleigh, NC 27603
(919)733-3055

Ms. Lynn Gurkin
(Rep. Div. of Maternal and Child Health, DEHNR)
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(919)733-2815

Ms. Linda Hayes
(Rep. of Juvenile Justice Planning Committee-Governor's Crime Commission)
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Ms. Emily Moore
(Rep. NC Council of MH/DD/SAS)
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Dr. Pat Porter
(Rep. Div. of MH/DD/SAS)
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Mr. John Powell, Ph.D.
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East Carolina University
School of Social Work
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Mr. Harold Rogerson
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Rev. Rufus H. Stark II
(Provider-FPS)
Methodist Home for Children
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(919)833-2834

Mr. Dwight Whitted
(Rep. of DPI)
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Raleigh, NC 27601-2825
(919)715-1637

Hon. Patricia S. Love
District Court Judge
100 Northwood Drive
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Ms. Gwyndella "Gwyn" Wilson
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**President Pro Tempore's Appointments**

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Sen. Jeanne H. Lucas
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Durham, NC 27704
(919)688-2838

Sen. William N. "Bill" Martin
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Greensboro, NC 27420-1325
(910)373-1530

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**Speaker's Appointments**

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Mr. Albert Lineberry
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Greensboro, NC 27408
(910)288-2424

Rep. Edd Nye
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Elizabethtown, NC 28337
(910)862-3679

Ms. Angelia White
(Member-at-Large)
Project Uplift
P.O. Box 202
Greensboro, NC 27402
(910)333-2225

**Subject:** **FAMILY ISSUES COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. Elaine Marshall, Cochair
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

Sen. John Blackmon
P.O. Box 33664
Charlotte, NC 28233
(704)332-6164

**Speaker's Appointments**

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Charlotte, NC 28207
(704)375-5934

Rep. Martha B. Alexander
1625 Myers Park Drive
Charlotte, NC 28207-2671
(704)365-1003

Ms. Kathy Burris
P.O. Box 3519
Kill Devils Hills, NC 27948

Sen. William N. Martin
P.O. Box 21325
Greensboro, NC 27420
(910)373-1530

Mrs. Jane Odom
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Sen. Beverly Perdue
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Mr. Eric Prevatte
P.O. Box 2065
Lumberton, NC 28359

Rep. Jerry Braswell
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(919)736-4262

Rep. Michael Decker
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Rep. Joe Hackney
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Chapel Hill, NC 27514
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Ms. Anna Lisa Johnson
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Rep. Mary E. McAllister
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Rep. Charles L. McLawhorn
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Mr. Ronnie Mitchell
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Fayetteville, NC 28302

**Staff:**
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**Clerk:**
Ms. Sondra Crutchfield
Rm. 300 Legislative Office Bldg
O: (919)733-5707
H: (919)831-9929

| | |
|---|---|
| **Subject:** | **FARMLAND PRESERVATION ENABLING ACT, INCLUDING DAIRY FARMER ECONOMIC ISSUES** |
| Authority: | Referred to the Agriculture and Forestry Awareness Study Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(41), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Agriculture and Forestry Awareness Study Commission |
| Report to: | Legislative Research Commission |
| Date: | May make an interim report by Friday, April 29, 1994; final report by January 6, 1995 |

| | |
|---|---|
| **Subject:** | **FISCAL TRENDS AND REFORM COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Ed Warren, Cochair
227 Country Club Drive
Greenville, NC 27834
(919)758-1543

Mr. David L. Cotterill
595 B.R.
Advance, NC 27006

Sen. George Daniel
P.O. Box 1210
Graham, NC 27253
(910)226-0683

Sen. Fletcher L. Hartsell, Jr.
P.O. Box 368
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(704)786-5161

Sen. Howard Lee
109 Glenview Place
Chapel Hill, NC 27514
(919)481-3865

Mr. Bill Owens
W.W. Owens & Sons
P. O. Box 503
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Sen. Beverly M. Perdue
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New Bern, NC 28563
(919)633-2667

Hon. Orice A. Ritch, Jr.
Mayor, Town of Kinston
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Mr. Ken Royall
State Capital
Raleigh, NC 27603

**Speaker's Appointments**

Rep. David H. Diamont, Cochair
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Ms.Viola Alexander
Budget Director
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600 E. Fourth Street
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Rep. Gene G. Arnold
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Rocky Mount, NC 27803
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Mr. Thomas A. Bennett
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Greenville, NC 27834

Rep. Jerry Braswell
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Rep. Lyons Gray
P.O. Box 11863
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(910)759-2030

Rep. John J. Hunt
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Rep. George W. Miller, Jr.
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Mr. David Crotts
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(919)733-4910

**Clerk:**
Ms. Wilma Caldwell
Rm. 623 Legislative Office Bldg
O: (919)733-5953
H: (919)851-9888

| | |
|---|---|
| **Subject:** | **FLETCHER-JERALDS OMNIBUS HEALTH REFORM ACT OF 1993** |
| Authority: | Referred to the NC Health Planning Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(79), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | NC Health Planning Commission |
| Report to: | Legislative Research Commission |
| Date: | May make an interim report by Friday, April 29, 1994; final report by January 6, 1995 |

| | |
|---|---|
| **Subject:** | **FUTURE STRATEGIES, JOINT LEGISLATIVE COMMISSION ON** |
| Authority: | GS 120-84.6 through 120-84.12 |
| Report by: | Joint Legislative Commission on Future Strategies for North Carolina |
| Report to: | General Assembly |
| Date: | From time to time |

**President Pro Tempore's Appointments**

Sen. Jerry Blackmon
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Sen. C.R. Edwards
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(910)488-9358

**Speaker's Appointments**

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Sen. David R. Parnell
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Sen. Aaron W. Plyler
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(704)289-3541

Sen. Leslie Winner
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(704)376-8201

**Staff:**
Thomas L. Covington, Director
Fiscal Research Division
(919)733-4910

**Clerk:**

**Subject:** GENERAL STATUTES COMMISSION
Authority: GS 164-12 through 164-19

**Subject:** GOVERNMENTAL OPERATIONS, JOINT LEGISLATIVE COMMISSION ON
Authority: GS 120-71 through 120-79

**President Pro Tempore**

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**Speaker of the House**

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**Senate Majority Leader**

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**Speaker Pro Tempore**

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**President Pro Tempore's Appointments**

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(704)289-3541/283-1293

Sen. James F. Richardson
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Sen. Robert G. Shaw
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(910)855-7533

Sen. J. K. Sherron, Jr.
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Sen. Ed Warren
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Ms. Sarah Fuerst
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Rep. C. Robert Brawley
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Rep. David H. Diamont
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Rep. Ruth M. Easterling
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(704)377-6555

Rep. Milton F. "Toby" Fitch, Jr.
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Rep. Joe Hackney
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Rep. Henry M. "Mickey" Michaux, Jr.
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**Clerk:**
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## Select Subcommittees

**Education**

Members: Senators Marvin Ward and Ed Warren
Representatives Jim Black and Gene Rogers

**General Government**
Members: Senators Clark Plexico and Bill Martin
Representatives Narvel Crawford and William Wainwright

**Human Resources**
Members: Senators Jim Richardson and Ollie Harris
Representatives Ruth Easterling and Edd Nye

**Information Technology**
Members: Senators J.K. Sherron and Beverly Perdue
Representatives Fred Bowman and Joe Hackney

**Justice and Public Safety**
Members: Senators Fountain Odom and Frank Ballance
Representatives Herman Gist and Bea Holt

**NER**
Members: Senators Bob Martin and Lura Tally
Representatives Fred Bowman and Dan DeVane

**Thomas S.**
Members: Senators Richard Conder and Jim Richardson
Representatives Ruth Easterling and Martin Nesbitt

**Transportation**
Members: Senators Howard Lee and Ted Kaplan
Representatives Mary McAllister and John McLaughlin

**Subject:** **HARRIET HOUSE EXPENDITURE OF STATE APPROPRIATIONS AND EFFECTIVENESS OF THE PROGRAM**
Authority: SL93-321. Sec. 174. SB 27
Report by: Harriet House
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** **HAZARDOUS WASTE MANAGEMENT**
Authority: GS 120-70.43(c)
Report by: Environmental Review Commission
Report to: Not specified
Date: Not specified

Note: Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally). the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation. activities. and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)." The additional powers and duties of the Environmental Review Commission with respect to hazardous waste management specified in Sec. 46(b) of Chapter 168 of the 1989 Session Laws were codified as G.S. 120-70.43(c) in Sec. 4 of Chapter 990 of the 1992 Session Laws.

**Subject:** HAZARDOUS WASTE MANAGEMENT COMMISSION
Authority: GS 130B-1 through 130B-23
Report by: Hazardous Waste Management Commission
Report to: Governor: General Assembly
Date: Not specified

**Subject:** HAZARDOUS WASTE MANAGEMENT PLAN
Authority: SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528
Report by: Solid Waste Management Division of the Department of Environment, Health, and Natural Resources
Report to: Environmental Review Commission
Date: Annually beginning 1/01/93

**Subject:** HAZARDOUS WASTE REDUCTION PERMITTING REQUIREMENTS
Authority: SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528
Report by: Solid Waste Management Division of the Department of Environment, Health, and Natural Resources
Report to: Environmental Review Commission
Date: Annually beginning 1/01/93

**Subject:** HEALTH CARE REFORM
Authority: Referred to the NC Health Planning Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(100), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: NC Health Planning Commission
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** HEALTH INSURANCE, SMALL EMPLOYER GROUP
Authority: GS 58-50-120(d)
Report by: Small Employer Carrier Committee
Report to: Commissioner of Insurance
Date: Within three years after 9/01/91

Contact(s): Mr. Rodney Finger, Assistant Deputy
Ms. Jean Holliday, Policy and Rate Analyst
N.C. Department of Insurance
430 N. Salisbury Street, Dobbs Building
Raleigh, NC 27603-5908
(919)733-5060

**Subject:** HEALTH NEEDS OF PREGNANT WOMEN AND INFANTS UP TO AGE ONE AND CHILDREN UNDER AGE FIVE, MEETING THE
Authority: SL93-321, Sec. 284, SB 27
Report by: Governor's Commission on Reduction of Infant Mortality
Report to: General Assembly
Date: May 15, 1994

**Subject:** HEALTH NEEDS OF PREGNANT WOMEN AND INFANTS UP TO AGE ONE AND CHILDREN UNDER AGE FIVE, PLAN TO ENSURE THAT LOCAL HEALTH DEPARTMENTS ARE PROVIDING OR ARRANGING FOR SERVICES NECESSARY TO MEET THE
Authority: SL93-321, Sec. 284, SB 27
Report by: Department of Environment, Health, and Natural Resources
Report to: General Assembly
Date: May 15, 1994

**Subject:** HEALTH PLAN PURCHASING ALLIANCE BOARD, STATE
Authority: GS 143-625 through 626; SL93-529, Sec. 3.1, HB 729
Report by: State Health Plan Purchasing Alliance Board
Report to: Joint Legislative Commission on Governmental Operations; Governor
Date: Annually

Contact(s): Robert F. Joyce IV
Executive Director
State Health Plan Purchasing
Alliance Board
112 W. Hargett Street Suite 101
Raleigh, NC 27601
(919)715-4440

**Appointments**

Dr. E. Lavonia Allison
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Mr. G. Gordon "Buddy" Greenwood, Jr.
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Asheville, NC 28804
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Mrs. Sybil G. Kilimanjaro
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Commissioner Jim Long
Department of Insurance
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Mr. John F. Minges, III
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Hon. Cyndee Patterson
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Ms. Martha Ragsdale
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Lieutenant Governor Dennis A. Wicker
116 W. Jones Street
Raleigh, NC 27603-8006
(919)733-7350

Hon. John W. Winters
507 E. Martin Street
Raleigh, NC 27601
(919)828-5786

Subject: HEALTH PLANNING COMMISSION, NORTH CAROLINA
Authority: GS 143-610 through 614, SL93-529, HB 729
Report by: North Carolina Health Planning Commission
Report to: General Assembly
Date: April 1, 1994; April 1, 1995; thereafter, annually by April 1

Deputy Director: Ms. Pam Silbeman
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Governor James B. Hunt Jr.
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Lt. Governor Dennis A. Wicker
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Marc Basnight
President Pro Tempore of the Senate
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**President Pro Tempore's Appointments**

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Sen. James S. Forrester
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Sen. Ted Kaplan
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Sen. Beverly M. Perdue
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Sen. Alexander P. Sands
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**Speaker's Appointments**

Rep. Walter W. Dickson
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Rep. Karen E. Gottovi
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Wilmington, NC 28409
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Rep. Joe L. Mavretic
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Tarboro, NC 27886
(919)823-2001

Rep. Richard H. Moore
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Henderson, NC 27536
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Rep. Thomas E. Wright
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Wilmington, NC 28401
(919)343-9842

## Ex Officio Appointments

Secretary Jonathan B. Howes
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and Natural Resources
Archdale Building
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(919)715-4101

Secretary C. Robin Britt Sr.
Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-4534

**Subject:** **HIGHWAY PATROL DIVISION STAFFING AND SALARIES**
Authority: SL93-321, Sec. 182, SB 27
Report by: Department of Crime Control and Public Safety
Report to: House and Senate Appropriations Committees on Justice and Public Safety; Joint Appropriations Committee on Transportation; Fiscal Research Division
Date: April 30, 1994

**Subject:** **HOME AND COMMUNITY CARE FOR OLDER ADULTS, ADVISORY COMMITTEE ON**
Authority: GS 143B-181.9A
Report by: Advisory Committee on Home and Community Care for Older Adults (Department of Human Resources)
Report to: Governor; Lt. Governor; Speaker; President Pro Tempore; Legislative Services Office; Study Commission on Aging
Date: Written progress report every odd-numbered year beginning in 1991

Contact(s): Ms. Bonnie M. Cramer
Director
(919)733-3983

Mr. Steven V. Freedman
Chief, Planning and Operations Systems
(919)733-8400

Division of Aging
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693 Palmer Drive
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## Appointments

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Mr. Ed Bristol, Director
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Bowman Gray School of Medicine
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Ms. Starr Browning
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Mr. John Denning
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Coordinator of Clinical Services
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Mr. Gary M. Nelson
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Mr. J. Craig Souze
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Facilities Association)
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Mr. Bruce Steel
(Division of Medical Assistance)
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Mr. Harrison Trammell
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Dr. Bill Haas
(Center for Creative Retirement
UNC-Asheville)
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Ms. Ann Holton
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Pamlico County Dept.
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Ms. Ann Johnson
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Alternate Member Ken Jurney
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Ms. Betty Wiser
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Ms. Mazie S. Woodruff
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Ms. Judy Wright
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Health Directors)
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District Health Department
P.O. Box 396
Plymouth, NC 27962

**Subject:** HOME PROGRAM STATUS
Authority: SL93-321, Sec. 298, SB 27
Report by: Housing Finance Agency
Report to: General Assembly
Date: April 1 each year

**Subject:** HOSPITAL INPATIENT SERVICES, FEASIBILITY OF IMPLEMENTING SELECTIVE CONTRACTS FOR
Authority: SL93-321, Sec. 227, SB 27
Report by: Department of Human Resources
Report to: General Assembly
Date: March 15, 1994

**Subject:** IMMUNITY FROM NEGLIGENCE COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Sen. Roy A. Cooper
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Mr. Michael R. Ferrell
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Mr. Wayne Goodwin
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**Speaker's Appointments**

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Rep. Edd Nye
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**Staff:**
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Research Division
(919)733-2578

**Clerk:**
Ms. Mary Lee Robinson
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O: (919)733-5860
H: (919)876-3548

**Subject:** **IMMUNIZATION PLAN, STATEWIDE**
Authority: SL93-321, Sec. 287, SB 27; SL93-561, Sec 109, SB 26
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations
Date: November 1, 1993

**Subject:** **INDIGENT ATTORNEY CONTRACTS, PILOT PROGRAM ON**
Authority: SL93-561, Sec. 79, SB 26
Report by: Administrative Office of the Courts
Report to: North Carolina Courts Commission
Date: October 1, 1994
Note: Pilot program terminates on June 30, 1994

**Subject:** **INDUSTRIAL COMMISSION'S MEDIATION PROGRAM, EVALUATION OF**
Authority: SL93-399, HB 658
Report by: Attorney General
Report to: Speaker; President Pro Tempore
Date: May 1, 1995

**Subject:** **INDUSTRIALIZED RECRUITMENT COMPETITIVE FUND, COMMITMENT, ALLOCATION, AND USE OF MONIES FROM THE**
Authority: SL93-321, Sec. 314.2, SB 27
Report by: Governor
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division
Date: Quarterly

**Subject:** **INFORMATION TECHNOLOGY**
Authority: Referred to the Joint Legislative Commission on Governmental Operations by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(12), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Commission on Governmental Operations
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** INSURANCE FOR STATE MEDICAL PERSONNEL, PROFESSIONAL LIABILITY
Authority: SL93-321. Sec. 277. SB 27
Report by: Office of State Budget and Management
Report to: Joint Legislative Commission on Governmental Operations
Date: January 7, 1994

**Subject:** INTERAGENCY COMMITTEE TO DEVELOP A COLLABORATIVE PLAN TO PROVIDE AND PAY FOR MEDICAL AND MENTAL HEALTH EVALUATIONS OF NEGLECTED AND ABUSED CHILDREN
Authority: SL93-357. SB 496
Report by: Interagency Committee
Report to: General Assembly; Child Fatality Task Force
Date: By March 15. 1994

**Subject:** INTERAGENCY COORDINATING COUNCIL FOR CHILDREN FROM BIRTH TO FIVE WITH DISABILITIES AND THEIR FAMILIES
Authority: GS 143B-179.5; SL93-487, SB 544
Report by: Interagency coordinating Council for Children from Birth to Five with Disabilities and their Families
Report to: Governor; General Assembly
Date: Annually

**Subject:** JUVENILE CODE COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Sen. Austin Allran
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Sen. Frank W. Ballance, Jr.
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**Speaker's Appointments**

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(919)832-9651

Rep. Philip A. Baddour, Jr.
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Hon. Loretta Biggs
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21st Judicial District
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Ms. Beth Barnes
Bill Drafting Division
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**Clerk:**
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O: (919)733-5664
H: (919)782-7833

| | |
|---|---|
| **Subject:** | **JUVENILE COURT JURISDICTION EXPANSION, PILOT PROGRAM ON** |
| Authority: | SL93-47, HB 283 |
| Report by: | Administrative Office of the Courts |
| Report to: | General Assembly |
| Date: | Convening of 1995 General Assembly |

| | |
|---|---|
| **Subject:** | **JUVENILE JUSTICE PILOT PROGRAM** |
| Authority: | SL93-561, Sec. 80, SB 26 |
| Report by: | Administrative Office of the Courts |
| Report to: | Joint Legislative Commission on Governmental Operations; Chairs of House and Senate Appropriations Subcommittees on Justice and Public Safety |
| Date: | March 15, 1995 |

| | |
|---|---|
| **Subject:** | **JUVENILE LAW STUDY COMMISSION** |
| Authority: | GS 7A-740 through 7A-744 |
| Report by: | Juvenile Law Study Commission |
| Report to: | Governor; General Assembly |

Date: On or before the first day of each full session

**President Pro Tempore's Appointments**

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Sen. David R. Parnell
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Rep. Steve Wood
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Ms. Diane W. Buchanan
(Govs. Crime Commission--
Juv. Justice Planning Cmte. Rep.)
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Dr. Mary K. Deyampert, Director
Division of Social Services
N.C. Department of Human Resources
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Sheriff Homer V. Holbrooks
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Ms. Rosa M. Jones
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Mr. Peter C. McCrea
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Program Rep.)
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Ms. Rosemary Zimmerman
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Fayetteville, NC 28301

**Subject:** JUVENILE SECURE CUSTODY FACILITIES
Authority: SL93-561, Sec. 87, SB 26
Report by: Department of Human Resources; Administrative Office of the Courts
Report to: 1993 General Assembly
Date: May 1, 1994

**Subject:** JUVENILES ADJUDICATED DELINQUENT REPORTED TO PRINCIPALS, NUMBER OF
Authority: SL93-369, HB 1092
Report by: Administrative Office of the Courts
Report to: Joint Legislative Education Oversight Committee
Date: By January 1, 1995

**Subject:** LAND LOSS PREVENTION PROJECT, INC. USE OF FUNDS
Authority: SL93-321, Sec. 310, SB 27
Report by: Land Loss Prevention Project, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** LEAKING UNDERGROUND STORAGE TANKS
Authority: GS 143-215.94M; SL93-402, Sec. 6, HB 1062
Report by: Secretary of Department of Environment, Health, and Natural Resources
Report to: Environmental Review Commission
Date: Semiannually on March 1 and September 1

**Subject:** LEGAL PUBLICATIONS, CENTRALIZED UTILIZATION OF
Authority: SL93-561, Sec. 81, SB 16
Report by: Attorney General and Director of Budget
Report to: General Assembly
Date: March 31, 1994

**Subject:** LEGAL RESEARCH
Authority: Referred to the General Statutes Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(86), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: General Statutes Commission
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** LEGISLATIVE COMPLIANCE REVIEW
Authority: Referred to the Joint Legislative Commission on Governmental Operations by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(77), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Commission on Governmental Operations
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** LEGISLATIVE RESEARCH COMMISSION
Authority: GS 120-30.10 through 120-30.18; Unratified HB 1319, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Note: The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings. Committee members are appointed by the cochairs of the Commission. A list of these studies is presented on the pages that follow the membership list below.

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Rep. Bertha M. Holt
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**Staff:**
Mr. Terrence D. Sullivan, Director
Research Division
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**LRC study committees and LRC member in charge with issues to be studied:**

Budget and Revenue Grouping - Senator Robert L. Martin
- Fiscal Trends and Reform Committee:
  - Alternative Revenue Sources for State Government
  - Business Tax Credits for Purchases of Recycled Products
  - Fiscal Trends and Reform
  - Highway Expenditures to Agencies other than DOT
  - Issues Relating to Pilot Programs
  - Unfunded Mandates to Counties and Cities
- Revenue Laws Committee:
  - Forfeitures and Fines Clear Proceeds Allocation
  - Revenue Laws

Civil and Criminal Law Grouping - Representative Bertha M. Holt
- Adult Guardianship Committee
- Consumer Protection Committee:
  - Advisability of Protecting Purchasers of Used Motor Vehicles and of Extending Warranties to the Sale or Lease of Used Motor Vehicles
  - Consumer Protection Issues
  - Health and Fitness Club Issues
  - Residential Property Disclosure Act
  - Rental Vehicle Insurance
- Criminal Law Committee:
  - Criminal Case Disposition
- Immunity from Negligence Committee

Cultural Resources and Election Law Grouping - Representative Marie W. Colton
- Cultural Resources Committee:
  - African-American Cultural Center
  - Disposition of Public Historic Structures
  - Historic Preservation Crafts Training in North Carolina
- Election Laws Review Committee:
  - Alternate Election Systems
  - Election Laws Review
  - Voter Registration

Education Grouping - Representative W. Pete Cunningham
- Alternative Schools Committee
- Physical Fitness Among Youth Committee
- Minority Males Committee
- UNC Board of Governors Appointment Process Committee

Environment Grouping - Senator Lura S. Tally
- Energy Conservation and Use of Renewable Energy Sources Committee
- Mountain Area Study Committee
- Water Issues Committee (Surface Water and Groundwater)

State Parks and Recreation Areas Committee

Family and Juvenile Law Grouping - Senator Frank W. Ballance, Jr.
- Child Care Committee
- Child Support Committee
- Family Issues Committee
  - Divorce Education Program for Couples with Children
  - Equitable Distribution
  - Family Law Reform
- Juvenile Code Committee

Health and Human Resources Grouping - Representative Vernon G. James
- Medicaid Committee
  - Medicaid
  - Medicaid Eligibility Requirements
- Mental Health Committee
  - Health Care Insurance Coverage for Chemical Dependency
  - Insurance Coverage for Biologically Based Brain Diseases
  - Mental Health Study Commission
- Public Health Committee
  - Lead Hazard Management Program
  - Public Health Programs Organization
  - Public Health Study Commission
- Chiropractic Care Committee

Labor and Personnel Grouping - Senator Austin M. Allran
- Employment Procedures Committee
  - Alternative Approaches to Deal with Discrimination in Employment
  - Model Employment Termination Act
- Public Employees Personnel Committee
  - State Personnel
  - Temporary Employment in the State
- Public Employees Retirement Committee
  - Early Retirement Penalty Reduction for Members of the Teachers' and State Employees' Retirement System
  - Fire Fighter Benefits
  - Professional Firefighters Early Retirement Incentives
- Workers' Compensation Committee
  - Fire and Occupational Safety Issues
  - Workers' Compensation

Regulation Grouping - Representative Harold J. Brubaker
- Alcoholic Beverage Control Committee
- Economic Impact of Rules Committee
- Exactions Committee
- Tobacco Warehouse Committee

State and Local Government Grouping - Senator J. K. Sherron, Jr.
- Emergency Management Committee
  - Disaster Relief Volunteer Protection
  - Emergency Management Issues
- Partnership for Quality Growth Committee
- State Purchasing Committee

**LRC studies not acted upon at the LRC 9/13/93 meeting:**

Barrier to Meeting Human Services Needs Because of Confidentiality Requirements Set Out in State and Federal Laws and Regulations
Bingo
Cemetery Commission and the Regulation of Cemeteries in the State
Constitutional Review
Law Officer Conduct Review System
Law Regulating Mortgage Bankers and Mortgage Brokers
Medical Malpractice Injury Compensation
Need for a Property Owners' Association Act
Need to Establish a College of Chiropractic in North Carolina
North American Free Trade Agreement Impact on North Carolina
Public Assistance Direct Deposit
Reducing the Legal Limit of Blood Alcohol from 0.10 to 0.02 for 18 to 20 Year Olds While Driving a Motor Vehicle
Regional Government and Economic Development Zones
Representation of Extraterritorially Zoned Areas
Restitution Policy as a Part of Criminal Justice System (North Carolina Sentencing and Policy Advisory Commission to study restitution policy as a part of criminal justice system; H.B. 1035 ratified as Chapter 535 of the 1993 Session Laws)
State Real Property Transfers
Tort Reform

**Subject:** **LEGISLATIVE SERVICES COMMISSION**
Authority: GS 120-31 through 120-36
Note: The President Pro Tempore serves as chair in odd-numbered years and the Speaker serves as chair in even-numbered years.

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**Subject:** LICENSING BOARDS, LEGISLATIVE COMMITTEE ON NEW
Authority: GS 120-149.1 through 120-149.6

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**Clerk:**

**Subject:** LITERACY PROGRAMS AND NEED FOR STATE-FUNDED GRANT PROGRAM TO FUND NO-PROFIT COMMUNITY-BASED ADULT LITERACY ORGANIZATIONS, EFFICACY OF VOLUNTEER-BASED COMMUNITY
Authority: SL93-526, Sec. 1, HB 1131
Report by: Commission on Work Force Preparedness
Report to: Joint Legislative Education Oversight Committee
Date: May 1, 1994

**Subject:** LITTERING ON WATER POLLUTION, EFFECTS OF
Authority: SL93-466, SB 100
Report by: Joint Legislative Commission On Seafood and Aquaculture
Report to: 1993 General Assembly
Date: 1994 Regular Session

**Subject:** LONG-TERM CARE ISSUES
Authority: Referred to the NC Study Commission on Aging by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(72), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: NC Study Commission on Aging
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT COMMITTEE ON
Authority: GS 120-70.31 through 120-70.37
Report by: Joint Select Committee on Low-Level Radioactive Waste
Report to: General Assembly
Date: From time to time

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Sen. Paul S. Smith
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| | |
|---|---|
| **Subject:** | MCNC REPORTS |
| Authority: | SL93-321, Sec. 295, SB 27 |
| Report by: | MCNC |
| Report to: | Joint Legislative Commission on Governmental Operations; Fiscal Research Division |
| Date: | Quarterly |

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|---|---|
| **Subject:** | MANUFACTURING PROCEEDS AND ADVERTISING EXPENSES, NORTH CAROLINA |
| Authority: | SL93-321, Sec. 297, SB 27 |
| Report by: | Department of Commerce |
| Report to: | Joint Legislative Commission on Governmental Operations; Fiscal Research Division |
| Date: | Quarterly |

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|---|---|
| **Subject:** | MARINE FISHERIES LICENSE TO SELL |
| Authority: | SL93-515, Sec. 7, HB 297 |
| Report by: | Director of the Division of Marine Fisheries of the Department of Environment, Health, and Natural Resources |
| Report to: | Joint Legislative Commission on Seafood and Aquaculture |
| Date: | By December 1, 1993 |

| | |
|---|---|
| **Subject:** | MEDICAID COMMITTEE |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

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| | |
|---|---|
| **Subject:** | **MEDICAL DATABASE COMMISSION** |
| Authority: | GS 131E-210 through 131E-214 |
| Report by: | Medical Database Commission |
| Report to: | General Assembly: Fiscal Research Division |
| Date: | Annual reports on or before 3/15 of each calendar year. |
| Contact(s): | Gordon L. Daughtry, Acting Director<br>Medical Database Commission<br>N.C. Department of Insurance<br>3901 Barrett Drive, Suite 204<br>Raleigh, NC 27609-6649<br>(919)733-7141 |

**Lt. Governor's Appointment's**

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Mr. Tony Copeland
BTI
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Dr. Sandra Greene, Vice-Chair
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**Governor's Appointment**

Dr. Richard Shachtman
(State Government Rep.)
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C. Robin Britt, Sr., Secretary
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Mr. Andy Landes
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Ms. Gail Long
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**Ex Officio Representatives**

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Mr. Robert J. Fitzgerald
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Commissioner James E. Long
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| | |
|---|---|
| **Subject:** | **MENTAL HEALTH COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

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1015 Benning Street
Durham, NC 27703

**Speaker's Appointments**

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Rep. Ronald L. Smith
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Hon. Mazie Woodruff
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420 Bacon Street
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Ms. Rose Mary Mims
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**Subject:** MENTAL HEALTH STUDY COMMISSION
Authority: SL73-806; SL75-185; SL77-184; SL79-215; SL81-49; SL83-268; SL85-792, Part IX, HB 344; SL87-873, Part XXI, HB 1; SL89-802, Part VII, SB 342; SL93-754, Part VI, SB 917; unratified HB 1319, Part III, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Mental Health Study Commission
Report to: Governor; Speaker; President Pro Tempore
Date: Unspecified

**Subject:** MENTAL HEALTH SERVICE IMPLEMENTATION PLANS
Authority: SL93-561, Sec. 90, SB 26
Report by: Area Mental Health Authorities
Report to: Department of Human Resources; Mental Health Study Commission
Date: By November 1, 1993; February 1, 1994; and May 1, 1994

**Subject:** MENTAL HEALTH/SUBSTANCE ABUSE INSTITUTIONAL SERVICES, INTEGRATED FUNDING APPROACH FOR
Authority: SL93-321, Sec. 218, SB 27
Report by: Department of Human Resources
Report to: House and Senate Human Resources Appropriations Subcommittees
Date: May 1, 1995

**Subject:** MICROENTERPRISE LOAN PROGRAM
Authority: SL93-561, Sec. 104, SB 26

Report by: Rural Economic Development Center, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** MINING PROGRAM ANNUAL COST
Authority: GS 74-54.1; SL93-513, Sec. 3, HB 179
Report by: Department of Environment, Health and Natural Resources
Report to: Environmental Review Commission
Date: Annually before September 1

**Subject:** MINORITY BOND STUDY
Authority: SL93-561, Sec. 39, SB 26
Report by: Department of Insurance
Report to: 1993 General Assembly
Date: 1994 Regular Session

**Subject:** MINORITY CONTRACTORS, COLLECT AND COMPILE DATA ON USE OF
Authority: GS 143-48(b): SL93-252, HB 947
Report by: Department of Administration
Report to: General Assembly
Date: Annually

**Subject:** MINORITY CREDIT UNION SUPPORT CENTER, INC., NORTH CAROLINA
Authority: SL93-561, Sec. 104, SB 26
Report by: North Carolina Minority Credit Union Support Center, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** MINORITY ECONOMIC DEVELOPMENT, INC., NORTH CAROLINA INSTITUTE FOR
Authority: SL93-321, Sec. 310, SB 27
Report by: North Carolina Institute for Minority Economic Development, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** MINORITY HEALTH ADVISORY COUNCIL
Authority: GS 130A-33.43 through 130A-33.44
Report by: Minority Health Advisory Council (within the Department of Environment, Health, and Natural Resources)
Report to: The Council shall advise the Governor and the Secretary of Environment, Health, and Natural Resources.
Date: Not specified

**Subject:** MINORITY MALES
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly

Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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**Clerk:**
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**Subject:** MOUNTAIN AREA STUDY COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Sen. Robert C. Carpenter
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Mr. Wayne Hooper, Chairman
Jackson County Board of Commissioners
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Dr. Neal Lineback, Chairman
Department of Geography & Planning
Appalachian State University
Boone, NC 28607

Sen. J. Clark Plexico
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Sen. Daniel R. Simpson
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**Speaker's Appointments**

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Rep. Gene G. Arnold
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Ms. Carolyn Johnson
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**Clerk:**
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| | |
|---|---|
| **Subject:** | MUNICIPAL ELECTRIC UTILITY SYSTEMS |
| Authority: | Unratified HB 1319, Part VIII, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Joint Legislative Utility Review Committee |
| Report to: | General Assembly |
| Date: | 1994 Regular Session of the 1993 General Assembly |

**Subject:** MUNICIPAL INCORPORATIONS, JOINT LEGISLATIVE COMMISSION ON
Authority: GS 120-158 through 120-174

The chair is elected from the membership for a one-year term.

**President Pro Tempore's Appointments**

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Town of Nags Head
P.O. Box 99
Nags Head, NC 27959

Sen. Fletcher L. Hartsell, Jr.
P.O. Box 368
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(704)786-5161

Sen. R. L. "Bob" Martin
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**Speaker's Appointments**

Rep. Jerry Braswell
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Rep. Robert C. Hunter
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Mr. Richard Y. Stevens
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**Staff:**
Gerry F. Cohen, Director
Bill Drafting Division
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**Subject:** NORTHEASTERN NORTH CAROLINA REGIONAL ECONOMIC DEVELOPMENT COMMISSION
Authority: SL93-321, Sec. 309.1, SB 27
Report by: Northeastern North Carolina Regional Economic Development Commission
Report to: General Assembly
Date: By March 31 each year

**Membership**

Hon. Andrew B. Allen
Chairman, Washington County
Board of Commissioners
110 Ida Street
Plymouth, NC 27962

Mr. Sid M. Boyce, Jr.
503 Alton Street
Elizabeth City, NC 27909

Hon. Jimmie Dixon
P.O. Box 1036
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Hon. Troy L. Mayo
Chairman, Hyde County
Board of Commissioners
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Mr. Charles H. Shaw, Jr.
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Mr. Grover L. Edwards, Sr.
Star Route, Box 51-H
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Hon. John D. Hall
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Mr. Ray E. Hollowell, Jr.
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Dr. Jimmy R. Jenkins
Elizabeth City State University
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Elizabeth City, NC 27909

Mrs. Mary P. Lilley
Martin County Chamber
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Mr. Terry Sparrow
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Mr. Dallas Taylor
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Ahoskie, NC 27910

Hon. James Taylor
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Edenton, NC 27932

Mr. Charles Wood
Rt. 5, Box 164
Hertford, NC 27944

**Subject:** **PARTNERSHIP FOR QUALITY GROWTH COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Mr. Jimmy Jones
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**Subject:** **PETROLEUM OVERCHARGE FUNDS, USE OF**
Authority: SL93-321, Sec. 302, SB 27
Report by: Department of Commerce
Report to: General Assembly; Office of State Budget and Management
Date: May 1, 1994, and January 31, 1995

**Subject:** **PHYSICAL FITNESS AMONG YOUTH COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Mr. Johnny Tillett
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| | |
|---|---|
| **Subject:** | **PILOT PROGRAMS BUDGETING REPORT** |
| Authority: | SL93-321, Sec. 13, SB 27 |
| Report by: | Governor |
| Report to: | General Assembly |
| Date: | With Governor's proposed budget |

| | |
|---|---|
| **Subject:** | **POLLUTION PREVENTION ADVISORY COUNCIL** |
| Authority: | SL93-501, HB 976 |
| Report by: | Pollution Prevention Advisory Council |
| Report to: | Governor; Secretary of Environment, Health, and Natural Resources; Secretary of Commerce; Environmental Review Commission |
| Date: | Interim report by March 1, 1994; final report by October 1, 1994 |
| Contact(s): | Jodi Bakst<br>Department of Environment, Health, and Natural Resources<br>(919)715-4190 |

Appointments

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and Natural Resources
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**Subject:** **PORTS RAILWAY COMMISSION, CONTINUATION OF NORTH CAROLINA**
Authority: SL93-321, Sec. 314.2, SB 27
Report by: Economic Development Board of the Department of Commerce
Report to: Joint Legislative Commission on Governmental Operations
Date: By April 1, 1994

**Subject:** **PRISON AND YOUTH SERVICES FACILITIES CONSTRUCTION, CHANGES IN PROJECTS AND ALLOCATIONS FUNDED BY THE GENERAL OBLIGATIONS BONDS AUTHORIZED FOR**

Authority: SL93-550. HB 235
Report by: Office of State Construction
Report to: Chairs of the Appropriations Committee and the Base Budget Committee in the Senate; Chairs of the Appropriations Committee in the House; the Joint Legislative Commission on Governmental Operations; and Fiscal Research Division
Date: Quarterly

**Subject:** **PRISON CONSTRUCTION PROGRAM**
Authority: SL93-550. HB 235
Report by: Department of Insurance; Department of Correction
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** **PRISON INMATES REHABILITATION AND REDUCTION OF RECIDIVISM PILOT PROGRAM**
Authority: SL93-59. SB 46
Report by: Department Of Correction
Report to: Implementation and operations report to Joint Legislative Commission on Governmental Operations. General Research Division and Fiscal Research Division;
Evaluation to Chairs Of Appropriations Committees
Date: Implementation report by May 1, 1994;
Written evaluation on or before May 1, 1995

**Subject:** **PUBLIC EMPLOYEES PERSONNEL COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

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**Subject:** **PUBLIC EMPLOYEES RETIREMENT COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Rep. Warren C. Oldham
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Rep. Liston B. Ramsey
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| | |
|---|---|
| **Subject:** | **PUBLIC HEALTH COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. Roy A. Cooper, III, Cochair
P.O. Drawer 4538
Rocky Mount, NC 27803
(919)442-3115

Sen. John Codington
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(910)763-4894

**Speaker's Appointments**

Rep. W. W. Dickson, Cochair
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Ms. Ruth E. Cook
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Ms. Leah Devlin
Wake County Health Department
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Sen. Wib Gulley
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Mr. Parks Helms
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Sen. Joe E. Johnson
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Dr. Thomas O. Miller
Pungo District Hospital
210 East Front Street
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Mr. Hood Richardson
208 N. Market Street
Washington, NC 27889

Rep. John R. Gamble, Jr.
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Rep. Karen E. Gottovi
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(910)350-0190

Rep. James P. Green, Sr.
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(919)492-2161

Rep. Richard T. Morgan
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Mr. Robert S. Parker
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Rep. Paul W. Sexton, Sr.
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**Clerk:**
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**Subject:** PUBLIC HEALTH STUDY COMMISSION
Authority: Proposed GS 120-195 through 120-203; unratified HB 1319, Part VI, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Public Health Study Commission
Report to: General Assembly; Governor; Lieutenant Governor
Date: Not later than 30 days after the convening of each biennial session

**Subject:** QUALITY OF SERVICES PROVIDED TO TAXPAYERS
Authority: SL93-532, SB 832
Report by: Department of Revenue
Report to: Joint Legislative Commission on Governmental Operations
Date: Annually

**Subject:** RAIL COUNCIL, NORTH CAROLINA
Authority: GS 143B-361 - 143B-363, SL93-483, SB 64
Report by: North Carolina Rail Council

Report to: General Assembly; Joint Legislative Commission on Governmental Operations

Date: By March 1 in odd-numbered years to General Assembly; by March 1 in even-numbered years to the Joint Legislative Commission on Governmental Operations

**Appointments**

Ms. Judith E. Calvert
Union Camp Corporation
P.O. Box 5258
Asheville, NC 28813

Mr. Andrew Reichman
P.O. Box H
Andrews, NC 28901

Sen. R. L. "Bob" Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Mr. Thomas E. Starnes
Assistant Terminal Superintendent
CSX Transportation, Inc.
290 CXS Drive
Hamlet, NC 28346

**Subject:** RAILROAD ADVISORY COMMISSION

Authority: SL91-754, Part III, SB 917; SL91-1044, Sec. 8, SB 1205

Report to: Governor; Council of State; General Assembly

Date: The Commission shall advise the Governor, Council of State, and General Assembly on its opinion of any proposed lease or other transaction involving all or a substantial portion of the assets of the North Carolina Railroad Company. If shareholder approval by the Governor and Council of State of a lease or other transaction is required, the Commission shall advise the Governor, Council of State, and General Assembly of its opinion on whether approval should be granted. If the Commission determines by 6/30/93 that it is unable to recommend any action, it shall report that fact to the General Assembly so that alternative action may be taken before the expiration of the leases on 12/31/94. Upon recommending to the General Assembly a lease or other transaction, the Commission shall also recommend the use to be made of increased dividend payments. The Commission shall terminate 6/30/95.

**President Pro Tempore's Appointments**

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P.O. Box 387
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(919)825-4361

Sen. Franklin L. Block
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(919)763-3463

Sen. N. Leo Daughtry
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**Speaker's Appointments**

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Rep. John J. "Jack" Hunt
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(704)482-7431

Rep. Paul Luebke
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**Governor's Appointments**

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(Passenger Rail Service Rep.)
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Mr. John W. Smith, Jr.
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**N.C. Railroad Company**

(2 Officers or Directors)

**Ex Officio Appointments**

Hon. Harlan E. Boyles
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Mr. Thomas J. Harrelson, Secretary
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Highway Division
N.C. Department of Justice
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(919)733-3316

| | |
|---|---|
| **Subject:** | **RECOVERY CARE CENTERS AND THEIR ROLE IN DEVELOPING A SYSTEM OF AFFORDABLE, QUALITY HEALTH CARE** |
| Authority: | Referred to the Medical Care Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(68), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Medical Care Commission |
| Report to: | Legislative Research Commission |
| Date: | May make an interim report by Friday, April 29, 1994; final report by January 6, 1995 |

| | |
|---|---|
| **Subject:** | **RECREATIONAL HOOK-AND-LINE FISHING LICENSE IN COASTAL FISHING WATERS AND USE OF COMMERCIAL NETS** |
| Authority: | Referred to the Marine Fisheries Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(51), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Marine Fisheries |
| Report to: | Legislative Research Commission |

Date: May make an interim report by Friday. April 29, 1994; final report by January 6. 1995

**Subject:** **RECYCLED CONTENT, SUMMARY OF DEPARTMENTAL REPORTS ON PURCHASES OF AMOUNTS AND TYPES OF MATERIALS AND SUPPLIES WITH**
Authority: GS 143-58.2; SL93-256. SB 58
Report by: Office of Waste Reduction
Report to: Joint Legislative Commission on Governmental Operations
Date: Annually

**Subject:** **RECYCLED MATERIALS THAT WERE SPECIFIED OR USED IN CONTRACTS, SUMMARY OF DEPARTMENTAL REPORTS ON AMOUNTS AND TYPES OF**
Authority: GS 136-28.8; SL93-256, SB 58
Report by: Office of Waste Reduction
Report to: Joint Legislative Commission on Governmental Operations
Date: Annually

**Subject:** **RECYCLING INDUSTRY AND RECYCLABLE MATERIALS**
Authority: GS 130A-309.06; SL93-250, HB 663
Report by: Department of Environment. Health, and Natural Resources
Report to: Unspecified
Date: By March 1, 1994; annually thereafter

**Subject:** **REDUCING AIR POLLUTION FROM MOBILE SOURCES INCLUDING ALTERNATIVE FUELS AND TRANSPORTATION**
Authority: SL93-400, HB 681
Report by: Department of Environment, Health. and Natural Resources
Report to: Environmental Review Commission
Date: By November 1, 1993

**Subject:** **REGIONAL TRANSPORTATION AUTHORITY'S OPERATING REPORT**
Authority: GS 160A-625, SL93-382, SB 63
Report by: Regional Transportation Authority
Report to: General Assembly; in odd-numbered years, report submitted to House and Senate Transportation Committees; in even-numbered years, report submitted to Joint Legislative Transportation Oversight Committee
Date: February 1

**Subject:** **REGISTER OF DEEDS LIABILITIES UNDER THE TORRENS LAND REGISTRATION SYSTEM**
Authority: Referred to the Courts Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(49). 1993 Session. which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Courts Commission
Report to: Legislative Research Commission

Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** REMEDIAL ACTION PROGRAM IMPLEMENTATION AT SITES THAT SUBSTANTIALLY ENDANGER PUBLIC HEALTH OR THE ENVIRONMENT
Authority: SL93-321, Sec. 165, SB 27
Report by: Department of Environment, Health, and Natural Resources
Report to: General Assembly
Date: By April 1, 1994

**Subject:** RESIDENT INSPECTORS PROGRAM IMPLEMENTATION
Authority: GS 130A-295.02(k); SL93-513, Sec. 2, HB 179
Report by: Department of Environment, Health and Natural Resources
Report to: Environmental Review Commission
Date: Annually before September 1

**Subject:** RESTITUTION POLICY AS A PART OF NORTH CAROLINA'S CRIMINAL JUSTICE SYSTEM
Authority: SL93-535, HB 1035
Report by: Sentencing and Policy Advisory Commission
Report to: 1993 General Assembly
Date: 1994 Regular Session

**Subject:** REVENUE FIELD OFFICE CLOSURES AND CONSOLIDATION
Authority: SL93-321, Sec. 44, SB 27
Report by: Department of Revenue
Report to: General Assembly
Date: On or before March 31, 1994

**Subject:** REVENUE LAWS COMMITTEE
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

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Sen. Betsy L. Cochrane
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(910)998-8893

**Speaker's Appointments**

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Rep. Gene G. Arnold
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Mr. Joseph G. Deneke
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Sen. Elaine F. Marshall
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Mr. Leonard W. Jones
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Morehead City, NC 28557-0487

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Rep. Kenneth O. Spears, Jr.
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Mr. David Crotts
Ms. Sabra Faires
Ms. Ruth Sappie
Fiscal Research Division
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| | |
|---|---|
| **Subject:** | **RURAL ECONOMIC DEVELOPMENT CENTER'S PROGRAMS** |
| Authority: | SL93-321, Sec. 304, SB 27 |
| Report by: | Rural Economic Development Center |
| Report to: | Joint Legislative Commission on Governmental Operations |
| Date: | Quarterly |

| | |
|---|---|
| **Subject:** | **RURAL ECONOMIC DEVELOPMENT PILOT PROGRAM IMPLEMENTATION, USE OF FUNDS, AND OUTCOMES ACHIEVED** |
| Authority: | SL93-561, Sec. 104.1, SB 26 |
| Report by: | Rural Economic Development Center, Inc. |
| Report to: | Joint Legislative Commission on Governmental Operations; Department of Commerce |
| Date: | Quarterly |

| | |
|---|---|
| **Subject:** | **SCRAP TIRE COLLECTION AND RECYCLING IN NORTH CAROLINA, PILOT PROGRAMS TO DEMONSTRATE ALTERNATIVE, MARKET-BASED APPROACHES TO** |
| Authority: | SL93-548, Sec. 7, HB 83 |
| Report by: | Department of Environment, Health, and Natural Resources |
| Report to: | Environmental Review Commission |
| Date: | By January 1, 1995 |

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|---|---|
| **Subject:** | **SCRAP TIRE DISPOSAL ACCOUNT BALANCES** |
| Authority: | GS 130A-309.63; SL93-548, Sec. 6, HB 83 |
| Report by: | Department of Environment, Health, and Natural Resources |
| Report to: | Environmental Review Commission |
| Date: | Quarterly |

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|---|---|
| **Subject:** | **SEAFOOD AND AQUACULTURE, JOINT LEGISLATIVE COMMISSION ON** |
| Authority: | G.S. 120-70.60 through 120-70.66 |
| Report by: | Joint Legislative Commission on Seafood and Aquaculture |
| Report to: | General Assembly |
| Date: | From time to time |

**President Pro Tempore's Appointments**

Sen. Charles W. Albertson, Cochair
136 Henry Dunn Pickett Road
Beulaville, NC 28518
(910) 298-4923

Sen. Howard N. Lee
109 Glenview Place
Chapel Hill, NC 27514
(919) 942-6528

Sen. Beverly M. Perdue
P.O. Box 991
New Bern, NC 28563
(919) 633-2667

**Speaker's Appointments**

Rep. E. David Redwine, Cochair
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(910) 754-4326

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
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Rep. Ronald L. Smith
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Atlantic Beach, NC 28512
(919) 726-7933

Sen. Robert G. Shaw
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Rep. William L. Wainwright
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(919)633-2422

**Governor's Appointments**

Curtis Donaldson
16 Longstreet Road
Weldon, NC 27890
(919)537-4171

Bryan Gillikin
3603 Mandy Lane
Morehead, NC 28557
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Gerry Smith
1606 River Bluff Road
Morehead City, NC 28557
(919)728-4935

Billy Carl Tillett
P.O. Box 183
Wanchese, NC 27981
(919)473-2323

**Commissioner of Agriculture's Appointments**

Mr. M. N. "Tom" Caroon
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Oriental, NC 28571
(919)249-1042

Mr. Etles Henries
P.O. Box 96
Aurora, NC 27806

Rep. Vernon G. James
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Elizabeth City, NC 27909
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**Staff:**
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**Clerk:**
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| | |
|---|---|
| **Subject:** | **SENIOR TARHEEL LEGISLATURE** |
| Authority: | GS 143B-181.55; SL93-503, SB 479 |
| Report by: | Senior Tarheel Legislature |
| Report to: | General Assembly |
| Date: | Regular Session |
| Contact(s): | Mary Bethel<br>Division of Aging<br>(919)733-8399 |

**Appointments**

Willie Mae D. Currin
Alamance County
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Johnston County
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Neil Summers
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Margaret Wilson Boylin
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Rachel Deal
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Harnett County
P.O. Box 702
Lillington, NC 27546
(910)893-3546

Jackie Messer
Haywood County
210 Rogers Street
Waynesville, NC 28786
(704)456-6884

Lloyd Steen
Henderson County
314 Oklawaha Circle
Hendersonville, NC 28739
(704)697-0187

William T. Charles
Hertford County
Rt. 2, Box 48-C
Ahoskie, NC 27910
(919)332-3601

Milton Quinn
Transylvania County
300 Cash Road
Sapphire, NC 28774
(704)966-9334

Eva Basnight
Tyrrell County
Rt. 1, Box 334
Columbia, NC 27925
(919)796-6581

Carolyn C. Gaddy
Union County
P.O. Box 365
Wingate, NC 28174
(704)233-4707

Antoinette R. Creech
Vance County
Rt. 3, Box 701
Henderson, NC 27536
(919)492-3609

Lee R. Paramore
Wake County
Apt. 103-C
501 E. Whitaker Mill Road
Raleigh, NC 27608
(919)833-6950

Leland Gottschalk
Warren County
Rt. 2, Box 90
Warrenton, NC 27589
(919)257-4320

Carmie Galligan
Washington County
110 Hampton Drive
Plymouth, NC 27962
(919)793-9045

Dr. Alfred M. Denton, Jr.
Watauga County
215 W. Grandview Heights
Boone, NC 28607
(704)264-2465

Peggy Seegars
Wayne County
1707 Evergreen Avenue
Goldsboro, NC 27530
(919)734-0773

Rax Autry
Hoke County
Rt. 2. Box 148-C
Raeford. NC 28376
(910)875-3787

Hyde County
Delegate not selected
at this time

Anne C. Johnson
Iredell County
1413 Forest Park Drive
Statesville. NC 28677
(704)872-2993

Dr. Quinn Constantz
Jackson County
P.O. Box 87
Cullowhee. NC 28723
(704)586-4655

Glenn Mitchell
Wilkes County
Rt. 5. Box 13
North Wilkesboro. NC 28659
(910)838-2865

Henry Bertrand Jr.
Wilson County
1207 Robin Hill Road
Wilson. NC 27896-2028
(919)237-2706

Doris Dick
Yadkin County
Rt. 1. Box 48
Hamptonville, NC 27020
(910)468-4681

Raymond L. McCurry
Yancey County
100 Mitchell View Road
Burnsville. NC 28714
(704)675-5781

| | |
|---|---|
| **Subject:** | **SENTENCING AND POLICY ADVISORY COMMISSION, NORTH CAROLINA** |
| Authority: | GS 164-35 through 164-45: SL93-253. Sec. 5.1. HB 1216; SL93-321. Sec. 200.1. SB 27 |
| Report by: | NC Sentencing and Policy Advisory Commission |
| Report to: | General Assembly |
| Date: | Status report to the 1991 Regular Session; progress report to the 1992 Regular Session; final report no later than 30 days after the convening of the 1993 Session of the General Assembly. |
| Note: | Continued until August 1994. |
| Contact(s): | Robin Lubitz. Executive Director<br>N.C. Sentencing and Policy Advisory Commission<br>Court of Appeals (Ruffin) Building. Room B58<br>1 W. Morgan Street<br>P.O. Box 2472<br>Raleigh, NC 27602<br>(919)733-9543 |

**Chief Justice's Appointments**

Hon. Thomas W. Ross. Chair
Superior Court Judge
Eighteenth Judicial District
Guilford County Courthouse
P.O. Drawer T-5
Greensboro. NC 27402
(910)574-4300

**President Pro Tempore's Appointments**

Sen. Frank W. Ballance. Jr.
P.O. Box 616
Warrenton. NC 27589
(919)257-1012

Sen. David R. Parnell
P.O. Box 100
Parkton. NC 28371
(910)858-3320

Mr. Lyle J. Yurko
NC Academy of Trial Lawyers
402 W. Trade Street. Suite 101
Charlotte. NC 28202
(704)347-0407

**Governor's Appointments**

Mrs. Mary L. "Larry" Hines
Public at Large Member
1547 Carr Street
Raleigh, NC 27608
(919)821-3322

Mr. Thomas C. "Tommy" Manning
N.C. Bar Association
Cheshire. Parker. and Manning
133 Fayetteville Street
P.O. Box 1029
Raleigh. NC 27602
(919)833-3114

Dr. George P. Wilson
Academic Community Member
301 Criminal Justice Building
North Carolina Central University
Durham, NC 27707
(919)560-6280

**Lt. Governor's Appointments**

Mr. A.A. "Dick" Adams
NC Victim Assistance Network
P.O. Box 426
Grifton, NC 28530
(919)523-0687

Mr. Carl Parrish
Public at Large Member
250 Executive Park Boulevard
Winston-Salem, NC 27101
(910)765-1600

Sen. A.P. "Sandy" Sands, III
P.O. Box 449
Reidsville. NC 27323-0449
(910)349-7041

Ms. Lao E. Rubert. Executive Director
Carolina Justice Policy Center
NC Community Sentencing Association
P.O. Box 309
Durham. NC 27702
(919)682-1149

**Speaker's Appointments**

Rep. Anne C. Barnes
313 Severin Street
Chapel Hill. NC 27516
(919)967-7610

Rep. H. M. "Mickey" Michaux. Jr.
P.O. Box 2152
Durham, NC 27702
(919)596-8181

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(910)754-4326

Mr. Luther T. Moore
Senior Vice President and
Assistant General Counsel
Belk Stores Services
2801 W. Tyvola Road
Charlotte, NC 28217
(704)357-1000 Ext. 3024

**Chair's Appointment's**

Mr. E. Pat Hall
(private citizen)
Pat Hall. Inc.. President
5219 Marina Club Drive
Wilmington. NC 28409
(910)791-5385

Hon. Fred G. Morrison, Jr.
(Justice Fellowship)
Office of Administrative Hearings
P.O. Drawer 27447
Raleigh. NC 27611-7447
(919)733-2698

## Ex Officio Appointments

Mrs. Juanita H. Baker
Chairman, NC Parole Commission
Randall Building
831 W. Morgan Street
Raleigh, NC 27603-1660
(919)733-3414

Mr. James J. Coman, SBI Director
(Attorney General's Designee)
3320 Garner Road
Raleigh, NC 27610-5698
(919)662-4500

Mr. William A. Dudley
Assistant Secretary
(Dept. Crime Control &
Public Safety Designee)
Archdale Building
512 N. Salisbury Street
P.O. Box 27687
Raleigh, NC 27611-7687
(919)733-2126

Mr. Ronald F. Dunevant, Jr.
(NC Assn. of County
Commissioners Designee)
1000 N. Madison Blvd.
Roxboro, NC 27573
(910)599-6773

Hon. Rodney R. Goodman
(NC Association of
District Court Judges)
District Court Judge
Eighth Judicial District
1505 Surry Street
Kinston, NC 28501
(919)527-7891

Hon. John B. Lewis, Jr.
(North Carolina Court of Appeals)
Court of Appeals Building
P.O. Box 888
Raleigh, NC 27602
(919)733-4225

Hon. W. David McFadyen, Jr.
(N.C. Conference
of District Attorneys)
District Attorney
Craven County Courthouse
New Bern, NC 28560
(919)514-4703

Chief Joseph J. Puett
(NC Association of Chiefs of Police)
Mooresville Police Department
413 N. Main Street
P.O. Box 878
Mooresville, NC 28115
(704)664-3311

Hon. Chase B. Saunders
(NC Conference of Superior Court Judges)
Mecklenburg County Courthouse
700 E. Fourth St., Suite 3304
Charlotte, NC 28202
(704)347-7800

Mr. Gregg C. Stahl
Assistant Secretary
NC Department of Correction
214 W. Jones Street, Shore Bldg.
Raleigh, NC 27603-1337

Hon. James W. Wise
(NC Sheriffs' Association)
Moore County Sheriff's Department
P.O. Box 40
Carthage, NC 28327
(910)947-2931

**Subject:** SEPARATE-PRIME AND SINGLE-PRIME CONTRACTS
Authority: SL89-480, Sec. 3, SB 308
Report by: The State Construction Office of the Department of Administration, the Division of School Planning of the Department of Public Education, the Division of Facility Services of the Department of Human Resources, the N.C. Association of County Commissioners, the N.C. League of Municipalities, the School Board Association, and the N.C. Hospital Association shall monitor and study the separate

prime and single-prime contract systems in the bidding of public building projects .... An executive summary of data shall be submitted to the State Building Commission and such data shall be compiled and analyzed in a report to be made to the 1995 Session of the General Assembly.

Report to: General Assembly
Date: 1995 Session

Contact(s): Mr. Speros J. Fleggas, Acting Director
State Construction Office
300 N. Salisbury Street
403 Legislative Office Building
Raleigh, NC 27603-1360
(919)733-7962

Dr. Charles H. Weaver
Assistant State Superintendent, Auxiliary Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3700

**Subject:** **SHELLFISH LEASING PROGRAM**
Authority: Unratified HB 1319, Part IV, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Commission on Seafood and Aquaculture
Report to: General Assembly
Date: 1995 General Assembly

**Subject:** **SOLID WASTE MANAGEMENT**
Authority: Referred to the Environmental Review Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(4), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Environmental Review Commission
Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **SOLID WASTE MANAGEMENT EFFORTS**
Authority: GS 130A-309.06
Report by: Department of Environment, Health, and Natural Resources
Report to: Governor; General Assembly
Date: The Department shall prepare by 5/01/91, and every year thereafter, a report on the status of solid waste management efforts in the State which shall include, to the extent possible, recommendations to the Governor and the General Assembly to improve the management and recycling of solid waste in the State.

Contact(s): William L. Meyer, Director
Division of Solid Waste Management
N.C. Department of Environment,
Health, and Natural Resources
401 Oberlin Road

Raleigh, NC 27605-1350
(919)733-4996

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|---|---|
| **Subject:** | **SOLID WASTE MANAGEMENT TRUST FUND** |
| Authority: | GS 130A-309.12(c); SL93-513, HB 179 |
| Report by: | Department of Environment, Health, and Natural Resources |
| Report to: | Environmental Review Commission |
| Date: | September 1 annually |

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| **Subject:** | **SOLID WASTE REDUCTION PERMITTING REQUIREMENTS** |
| Authority: | SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528 |
| Report by: | Solid Waste Management Division of the Department of Environment, Health, and Natural Resources |
| Report to: | Environmental Review Commission |
| Date: | Annually beginning 1/01/93 |

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| **Subject:** | **SOURCE REDUCTION OF WASTE IN STATE PURCHASING** |
| Authority: | GS 136-18; SL93-197, SB 90; SL93-513, Sec. 4, HB 179 |
| Report by: | Department of Administration and Department of Transportation |
| Report to: | Environmental Review Commission |
| Date: | October 1, 1994; annually thereafter |

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|---|---|
| **Subject:** | **SOUTHEASTERN NORTH CAROLINA REGIONAL ECONOMIC DEVELOPMENT COMMISSION** |
| Authority: | SL93-321, Sec. 309.2, SB 27 |
| Report by: | Southeastern North Carolina Regional Economic Development Commission |
| Report to: | General Assembly |
| Date: | By March 31 each year |

**Membership**

Mr. J.C. Batchelor, Jr.
P.O. Box 1123
Elizabethtown, NC 28337

Mr. Rod Bullard
Senior Vice President
Southern National Bank
P.O. Box 1489
Lumberton, NC 28359-1489

Mr. James A. Cartrette
P.O. Box 425
Chadbourn, NC 28431

Mr. Windell Daniels
501 Edgewater Club Road
Wilmington, NC 28405

Mr. Henry Eugene Miller, Jr.
P.O. Box 2046
Wilmington, NC 28402

Mr. Jerry Munn
4308 Blue Banks Loop Rd. NE
Leland, NC 28451

Mr. William W. Phipps
P.O. Box 6
Tabor City, NC 28463

Ms. Margaret L. Rudd
1023 N. Howe Street
Southport, NC 28461

Mr. James L. Smith
329 Creekview Drive
Hampstead, NC 28443-9630

Mr. Robert Deese
Rt. 3, Box 229A
Maxton, NC 28364

Mr. Danny Fore
Fayetteville Economic
Development Commission
P.O. Box 1865
Fayetteville, NC 28302

Mr. Wayne L. Lofton
521 Airlie Road
Wilmington, NC 28403

Ms. Jane Smith
406 W. 34th Street
Lumberton, NC 28358

Mr. Johnny Sutton
P.O. Box 504
Rockingham, NC 28379

**Subject:** **STATE HEALTH PLAN PURCHASING ALLIANCE BOARD**
Authority: GS 143-625, SL93-529, HB 729
Report by: State Health Plan Purchasing Alliance Board
Report to: Joint Legislative Commission on Governmental Operations; Governor
Date: Annually

**Subject:** **STATE PARKS AND RECREATION AREAS COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

**President Pro Tempore's Appointments**

Sen. James Speed, Cochair
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

Sen. Charles Albertson
136 Henry Dunn Pickett Road
Beulaville, NC 28518
(910)298-4223

Mr. George Barnes
Superintendent
Jockey's Ridge State Park
P.O. Box 592
Nags Head, NC 27959

Sen. Betsy L. Cochrane
1007 Bermuda Run
Advance, NC 27006
(910)998-8893

Mr. J.K. Long
P.O. Box 2532
Gastonia, NC 28053

**Speaker's Appointments**

Rep. Paul Luebke, Cochair
1311 Alabama Avenue
Durham, NC 27705
(919)286-0269

Rep. Thomas K. Jenkins
P.O. Box 626
Franklin, NC 28734
(704)369-2377

Rep. Theodore J. Kinney
106 Chloe Drive
Fayetteville, NC 28301
(910)488-5681

Rep. Jean R. Preston
257 Sandfiddler E.
Emerald Isle, NC 28594
(919)354-6672

Rep. Kenneth O. Spears, Jr.
Route 1, Box 420A
Fayetteville, NC 28301
(910)323-8780

Sen. J. K. Sherron
4208 Six Forks Road, Suite 320
Raleigh, NC 27609
(919)781-8721

Mr. Jonathan H. Woody
Route 3, Box 134
Morganton, NC 28786

**Staff:**
Mr. Walker Reagan
Research Division
(919)733-2578

Rep. John H. Weatherly
142 Quail Hollow Drive
Kings Mountain, NC 28086
(704)487-0039

Rep. Wade F. Wilmoth
209 Crest Drive
Boone, NC 28607
(704)264-8131

**Clerk:**
Ms. Elaine Myers
Rm. 624 Legislative Office Bldg
O: (919)733-5734
H: (919)847-1170

**Subject:** STATE PARKS CAPITAL IMPROVEMENTS AND LAND ACQUISITIONS
Authority: SL93-542, Sec. 11(B), SB 14
Report by: Department of Environment, Health, and Natural Resources
Report to: 1993 General Assembly
Date: By first day of the 1994 Regular Session

**Subject:** STATE PERSONNEL CLASSIFICATION AND SALARY DECENTRALIZATION PLAN
Authority: SL91-689, Sec. 18, HB 83, SL91-982, SB 1036
Report by: The Office of State Personnel, the State Personnel Study Commission or its successor
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; State Personnel Study Commission or its successor; General Assembly
Date: The Office of State Personnel shall make annual progress reports to the Joint Legislative Commission on Governmental Operations and to the Fiscal Research Division by 12/01 of each year, beginning on 12/01/91, on its progress towards decentralization. The Office of State Personnel shall present its plan tor decentralization of the classification and salary administration functions to the State Personnel Study Commission or its successor.

Note: The decentralization of the classification and salary administration functions from the Office of State Personnel to all State departments with more than 500 permanent full-time employees was repealed by SL91-982, SB 1036

**Subject:** STATE PERSONNEL SYSTEM
Authority: SL93-388, Sec. 4, SB 84
Report by: Office of State Personnel
Report to: General Assembly
Date: Inter report prior to April 1, 1994; final report prior to February 1, 1995

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| **Subject:** | **STATE PORTS AUTHORITY'S STATUS AS STATE AGENCY, NORTH CAROLINA** |
| Authority: | SL93-321, Sec. 314.1, SB 27 |
| Report by: | Economic Development Board of the Department of Commerce |
| Report to: | Joint Legislative Commission on Governmental Operations |
| Date: | By April 1, 1994 |

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| **Subject:** | **STATE PURCHASING COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both. |

**President Pro Tempore's Appointments**

Sen. John Kerr, III, Cochair
P.O. Box 1616
Goldsboro, NC 27533-1616
(919)734-1841

Mr. Max E. Baldwin
4308 George H. Faribault Wynd
Raleigh, NC 27612

Mr. Willis Holding, Jr.
813 Tyrell Drive
Raleigh, NC 27609

Sen. Luther Jordan, Jr.
P.O. Box 701
Wilmington, NC 28402
(910)763-2441

Sen. Ted Kaplan
1117 Glousman Road
Winston-Salem, NC 27104
(910)659-9651

Mr. Phil Miller
1212 Lincoln Drive
Drawer HP-11
High Point, NC 27261

Sen. J.K. Sherron, Jr.
4208 Six Forks Road, Suite 302
Raleigh, NC 27609
(919)781-8721

**Speaker's Appointments**

Rep. Alex Warner, Cochair
3610 Frierson Street
Hope Mills, NC 28348
(910)424-0030

Mr. Julian Brown
P.O. Box 1307
Durham, NC 27702

Rep. Narvel J. Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. Anderson Cromer
P.O. Box 1092
King, NC 27021
(910)983-3177

Rep. Mary L. Jarrell
1010 Wickliff Avenue
High Point, NC 27262
(910)884-1276

Rep. Mary E. McAllister
2409 Murchison Road
Fayetteville, NC 28301
(910)488-6118

Rep. W. Franklin Mitchell
Rt 1, Box 49
Olin, NC 28660-9718
(704)876-4327

Rep. John M. Nichols
P.O. Box 15268
New Bern, NC 28561
(919)638-6811

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(910)862-3679

**Staff:**
Mr. Linwood Jones
Research Division
(919)733-2578

**Clerk:**
Ms. Evelyn Hartsell
Rm. 522 Legislative Office Bldg
O: (919)733-5620
H: (919)438-5645

**Subject:** **SUMMIT HOUSE EXPENDITURE OF STATE APPROPRIATIONS AND EFFECTIVENESS OF PROGRAM**
Authority: SL93-321, Sec. 173, SB 27
Report by: Summit House
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

**Subject:** **SUMMIT HOUSE PROGRAM EXPANSION INTO MECKLENBURG AND WAKE COUNTIES**
Authority: SL93-321, Sec. 173, SB 27
Report by: Summit House
Report to: Joint Legislative Commission on Governmental Operations
Date:

**Subject:** **SUMMIT HOUSE SITE SELECTION PROCESS FOR SATELLITE PROGRAMS FOR 93-94 FISCAL YEAR**
Authority: SL93-321, Sec. 173, SB 27
Report by: Summit House
Report to: Joint Legislative Commission on Governmental Operations
Date:

**Subject:** **SUPERFUND PROGRAM FUNDS EXPENDITURE**
Authority: SL93-321, Sec. 266, SB 27
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations
Date: Within 30 days of expenditure of funds

**Subject:** **SUPERIOR COURT MEDIATED SETTLEMENT CONFERENCE PILOT PROGRAM EVALUATION**
Authority: SL91-207, SB 791
Report by: Director of the Administrative Office of the Courts
Report to: General Assembly
Date: Written report on or before 5/01/95.
The pilot program shall terminate on 6/30/95.

Contact(s): Kathy L. Shuart, Administrator
Daniel J. Becker, Deputy Director
Leslie Ratliff, Assistant Administrator
Court Services Division
Administrative Office of the Courts

2 E. Morgan Street. Justice Building
Raleigh. NC 27601-1400
(919)733-7107

| | |
|---|---|
| **Subject:** | **SWINE FARM ODOR ABATEMENT STUDY** |
| Authority: | SL93-561. Sec. 45. SB 26 |
| Report by: | North Carolina Agricultural Research Service of the College of Agriculture and Life Sciences at North Carolina State University |
| Report to: | Progress reports to Chair of the House Agriculture Committee: Chair of the Senate Committee on Agriculture. Marine Resources. and Wildlife<br>Final report to Speaker; President Pro Tempore; Chair of House Agriculture Committee; Chair of Senate Committee on Agriculture. Marine Resources. and Wildlife; Offices of Principal Clerks of House and Senate; Legislative Librarian |
| Date: | Progress reports biannually; final report on or before convening of 1995 General Assembly |

| | |
|---|---|
| **Subject:** | **THOMAS S CLASS, PROGRESS ACHIEVED IN SERVING MEMBERS OF THE** |
| Authority: | SL93-321. Sec. 209. SB 27 |
| Report by: | Department of Human Resources |
| Report to: | General Assembly |
| Date: | April 1 of each fiscal year |

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|---|---|
| **Subject:** | **TOBACCO WAREHOUSE COMMITTEE** |
| Authority: | Unratified HB 1319, 1993 Regular Session. which passed both chambers and will be signed upon the convening of the 1994 Session |
| Report by: | Legislative Research Commission |
| Report to: | General Assembly |
| Date: | The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly. or both. |

**President Pro Tempore's Appointments**

Sen. Charles W. Albertson. Cochair
136 Henry Dunn Pickett Road
Beulaville. NC 28518
(910)298-4223

Sen. Luther Jordan
P.O. Box 701
Wilmington. NC 28402
(910)763-2441

Sen. David R. Parnell
P.O. Box 100
Parkton. NC 28371
(910)858-3521

**Speaker's Appointments**

Rep. Edward C. Bowen. Cochair
Rt. 1. Box 289
Harrells. NC 28444
(910)532-4183

Rep. Arlie F. Culp
8521 U.S. Hwy. 64 E.
Ramseur. NC 27316
(910)824-2218

Rep. Frances Cummings
1708 Maryland Street
Lumberton. NC 28358
(910)739-6800

Sen. Elaine F. Marshall
P.O. Box 1660
Lillington, NC 27546
(910)893-4000

Sen. R.C. Soles, Jr.
P.O. Box 6
Tabor City, NC 28463
(910)653-2015

Mr. Jeff Turner
P.O. Box 246
Pink Hill, NC 28572

Mr. Billy Yeargin
N.C. Sweet Potato Commission
4008-201A Barrett Drive
Raleigh, NC 27609

Rep. Leo Daughtry
P.O. Drawer 1960
Smithfield, NC 27577
(919)934-5013

Rep. Dewey L. Hill
1924 S. Madison Street
Whiteville, NC 28472
(910)642-6044

Rep. Charles L. McLawhorn
Rt. 1, Box 222
Winterville, NC 28590
(919)756-2017

Rep. John M. Nichols
P.O. Box 15268
New Bern, NC 28561
(919)638-6811

Rep. Gene Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919)792-6354

**Staff:**
Ms. Barbara Riley
Research Division
(919)733-2578

**Clerk:**
Ms. Janice Carmichael
Rm. 2215 Legislative Building
O: (919)733-5601
H: (919)848-1822

**Subject:** TOURISM ADVERTISING FUNDS
Authority: SL93-561, Sec. 100, SB 26
Report by: Department of Commerce
Report to: Joint Legislative Commission on Government Operations
Date: Quarterly

**Subject:** TRANSPORTATION--ALL-TERRAIN VEHICLES LICENSING AND REGULATION
Authority: Referred to the Joint Legislative Transportation Oversight Committee by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(36), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Transportation Oversight Committee
Report to: Legislative Research Committee
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** TRANSPORTATION--BILLBOARD FEES
Authority: SL93-321, Sec. 151, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: October 1, 1993

**Subject:** TRANSPORTATION--CHARLOTTE-MECKLENBURG TRAFFIC CONGESTION EXPERIMENTAL PROJECT
Authority: SL91-900. Sec. 94. HB 1340
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: Quarterly

**Subject:** TRANSPORTATION--COMPREHENSIVE TRANSPORTATION FUNDING
Authority: Referred to the Joint Legislative Transportation Oversight Committee by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319. Sec. 2.1(75). 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Transportation Oversight Committee
Report to: Legislative Research Commission
Date: May make an interim report by Friday. April 29. 1994; final report by January 6, 1995

**Subject:** TRANSPORTATION--CONSTRUCTION NEEDS
Authority: SL93-321. Sec. 149. SB 27
Report by: Secretary of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: September 1, 1993

**Subject:** TRANSPORTATION--CRITERIA FOR NONBETTERMENT CONTRIBUTIONS
Authority: SL93-561. Sec. 64. SB 26
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee; Fiscal Research Division
Date: October 1, 1993

**Subject:** TRANSPORTATION--DOT MOTOR VEHICLE MILEAGE REQUIREMENTS
Authority: SL91-1044. Sec. 38, SB 1205
Report by: Department of Transportation
Report to: Joint Legislative Commission on Governmental Operations; Joint Legislative Transportation Oversight Committee; Fiscal Research Division
Date: Quarterly beginning 10/01/92

**Subject:** TRANSPORTATION--DOT VEHICLES EXEMPTION FROM MINIMUM MILEAGE REQUIREMENTS
Authority: SL93-561. Sec. 70. SB 26
Report by: Department of Transportation
Report to: Joint Legislative Commission on Governmental Operations; Joint Legislative Transportation Oversight Committee
Date: Quarterly beginning October 1. 1993

**Subject:** TRANSPORTATION--DIESEL FUEL CONSUMPTION
Authority: SL93-561, Sec. 71. SB 26

Report by: Joint Legislative Transportation Oversight Committee
Report to: General Assembly
Date: Interim report to the 1994 Regular Session;
Final report to 1995 Regular Session of the 1995 General Assembly

**Subject:** **TRANSPORTATION--DESIGN-BUILD-WARRANT CONTRACT TO DEVELOP SYSTEM OF TRAFFIC MANAGEMENT FOR GREATER CHARLOTTE-MECKLENBURG URBAN AREAS**
Authority: SL93-321, Sec. 162, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: Quarterly

**Subject:** **TRANSPORTATION--ENFORCEMENT SECTION RESTRUCTURING**
Authority: SL93-321, Sec. 163, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: October 1, 1993

**Subject:** **TRANSPORTATION--ENHANCING THE EFFICIENCY OF VEHICLE REGISTRATION PROCESS**
Authority: SL93-321, Sec. 149, SB 27
Report by: Secretary of Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: November 1, 1993

**Subject:** **TRANSPORTATION--FUNDS USED FOR WIDENING EXISTING NARROW PAVEMENTS THAT ARE SCHEDULED FOR RESURFACING**
Authority: SL93-321, Sec. 159, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee; Fiscal Research Division
Date: May 15, 1994

**Subject:** **TRANSPORTATION--HIGHWAY FUND AND HIGHWAY TRUST FUND SMALL PROJECT BIDDING**
Authority: SL93-561, Sec. 65, SB 26
Report by: Secretary of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: Quarterly

**Subject:** **TRANSPORTATION--HIGHWAY FUND EXPENDITURES TO AGENCIES OTHER THAN DOT**
Authority: SL93-321, Sec. 169, SB 27; unratified HB 1319, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session; LRC meeting 9/13/93 pursuant to GS 120-30.17(9)
Report by: LRC Fiscal Trends and Reform Committee
Report to: General Assembly
Date: By first day of 1994 Regular Session

**Subject:** TRANSPORTATION--HIGHWAY FUND LIMITATIONS ON OVEREXPENDITURES
Authority: SL93-321, Sec. 158, SB 27
Report by: Director of Budget
Report to: Joint Legislative Transportation Oversight Committee; Fiscal Research Division
Date: Quarterly

**Subject:** TRANSPORTATION--HIGHWAY MAINTENANCE RESERVE
Authority: SL93-321, Sec. 160, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: May 15, 1994

**Subject:** TRANSPORTATION--IMPLEMENTATION OF THE 93-94 EXPANSION BUDGET REQUESTS FOR COMPUTER EQUIPMENT, COMPUTERIZED VEHICLE WEIGHING SYSTEMS, AND THE OPTICAL DISK FILE STORAGE SYSTEM
Authority: SL93-321, Sec. 165, SB 27
Report by: Commissioner of Motor Vehicles
Report to: House and Senate Appropriations Committees on Transportation; Fiscal Research Division
Date: First day of 1994 Regular Session

**Subject:** TRANSPORTATION--INMATE LABOR USE
Authority: SL93-321, Sec. 154, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: October 1, 1993

**Subject:** TRANSPORTATION--MAJOR RESURFACING AND MAINTENANCE PROJECTS
Authority: SL93-321, Sec. 166, SB 27
Report by: Secretary of Transportation
Report to: House and Senate Appropriations Committees on Transportation; Fiscal Research Division
Date: Not later than 30 days before the start of the 1994 Regular Session

**Subject:** TRANSPORTATION--NAMING AND RENAMING OF BRIDGES, HIGHWAYS, AND OTHER FACILITIES ON THE STATE HIGHWAY SYSTEM
Authority: SL93-321, Sec. 168
Report by: Board of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: By October 1, 1993

**Subject:** TRANSPORTATION--PLAN FOR REDUCING STAFF AND COSTS DURING 94-95 AS RESULT OF IMPLEMENTATION OF NEW COMPUTER SYSTEMS FOR DRIVER LICENSE AND VEHICLE REGISTRATION
Authority: SL93-321, Sec. 152, SB 27

Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: October 1, 1993

**Subject:** **TRANSPORTATION--PLAN ON MAINTENANCE STAFFING AND INCREASING EFFICIENCY WITH THE MAINTENANCE WORK FORCE**
Authority: SL93-321, Sec. 149, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: November 1, 1993

**Subject:** **TRANSPORTATION--PLAN TO CONSOLIDATE EQUIPMENT SECTION RESOURCES**
Authority: SL93-321, Sec. 149, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: February 1, 1994

**Subject:** **TRANSPORTATION--PLAN TO CONSOLIDATE PART-TIME DRIVER LICENSE OFFICES**
Authority: SL93-321, Sec. 149, SB 27
Report by: Secretary of Transportation
Report to: General Assembly; Joint Legislative Transportation Oversight Committee
Date: September 1, 1993

**Subject:** **TRANSPORTATION--PLAN TO IMPLEMENT FREEZING PRECONSTRUCTION POSITIONS AND CONTRACTING OUT PRECONSTRUCTION WORK**
Authority: SL93-321, Sec. 149, SB 27
Report by: Secretary of Transportation
Report to: Joint Legislative Transportation Oversight Committee
Date: September 1, 1993

**Subject:** **TRANSPORTATION--PUBLIC TRANSPORTATION AND RAILROADS**
Authority: Referred to the Joint Legislative Transportation Oversight Committee by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(50), 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Transportation Oversight Committee
Report to: Legislative Research Committee
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **TRANSPORTATION--REORGANIZATION OF CIVIL RIGHTS-RELATED FUNCTIONS WITHIN DOT**
Authority: SL93-321, Sec. 149, SB 27
Report by: Department of Transportation
Report to: Joint Legislative Transportation Oversight Committee

Date: By October 1, 1993

Subject: TRANSPORTATION- TRANSPORTATION NEEDS OF THE PIEDMONT TRIAD AREA
Authority: SL93-321, Sec. 167, SB 27
Report by: Metropolitan planning organizations of High Point, Greensboro, and Winston-Salem
Report to: General Assembly and Board of Transportation
Date: May 31, 1995

**Subject:** TRANSPORTATION--TRANSPORTATION OVERSIGHT COMMITTEE, JOINT LEGISLATIVE
Authority: GS 120-70.50; SL93-321, Sec. 169.2, SB 27
Report by: Joint Legislative Transportation Oversight Committee
Report to: General Assembly
Date: Interim reports

Note: Previously the Joint Legislative Highway Oversight Committee

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The Legislative Services Commission shall pay the costs of the attendance of the Chairmen of the Senate Appropriations Committee on Natural and Economic Resources and the House Appropriations Committee Transportation Subcommittee at all meetings of the Joint Legislative Transportation Oversight Committee. These subsistence and travel expenses shall be as provided in G.S. 120-3.1. (1990 Session Laws, Chapter 1074, Sec. 37, SB 1427; 1991 Session Laws, Chapter 689, Sec. 207, HB 83)

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| **Subject:** | **TRANSPORTATION--URBAN CONSTRUCTION PROJECTS IN EACH DISTRICT** |
| Authority: | SL93-321, Sec. 148, SB 27 |
| Report by: | Department of Transportation |
| Report to: | Joint Legislative Transportation Oversight Committee; Fiscal Research Division |
| Date: | Quarterly |

| | |
|---|---|
| **Subject:** | **TRANSPORTATION--VISITOR CENTERS, STATE'S ROLE IN FUNDING OPERATIONS OF** |
| Authority: | SL93-321, Sec. 169.3, SB 27 |
| Report by: | Secretary of Transportation |
| Report to: | Joint Legislative Transportation Oversight Committee |
| Date: | March 1, 1994 |

**Subject:** UTILITIES COMMISSION'S RECENT RULINGS ON THE REGULATORY TREATMENT OF THE GAIN ON SALE OF WATER AND SEWER FACILITIES
Authority: Unratified HB 1319, Part VIII, 1993 Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Joint Legislative Utility Review Committee
Report to: General Assembly
Date: 1994 Regular Session of the 1993 General Assembly

**Subject:** UTILITIES JOINT AGENCY ASSISTANCE
Authority: SL91-888, Sec. 7, SB 1193
Report by: Joint agencies operating under the authority of Chapter 159B of the General Statutes.
Report to: Joint Legislative Utility Review Committee
Date: Beginning 1/01/94 and annually thereafter. Each joint agency shall file such additional reports as the Joint Legislative Utility Review Committee shall request.

**Subject:** UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE
Authority: GS 120-70.1 through 120-70.6
Report by: Joint Legislative Utility Review Committee
Report to: General Assembly
Date: From time to time

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**Subject:** WASTEWATER DISCHARGE REQUIREMENTS AT PUBLIC SCHOOLS
Authority: Referred to the Environmental Review Commission by the LRC at its meeting on 9/13/93 pursuant to GS 120-30.17(9); unratified HB 1319, Sec. 2.1(101), 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Environmental Review Commission

Report to: Legislative Research Commission
Date: May make an interim report by Friday, April 29, 1994; final report by January 6, 1995

**Subject:** **WATER ISSUES COMMITTEE (SURFACE WATER AND GROUNDWATER)**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

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Ms. Sherri Evans-Stanton
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**Subject:** **WATER RESOURCES DEVELOPMENT PROJECTS**
Authority: SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations;
Director of the Fiscal Research Division;
Office of State Budget and Management.
Date: Quarterly reports on use of funds beginning 10/01/91

Contact(s): Mr. John Morris, Director
Division of Water Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4064

**Subject:** **WATER RESOURCES DEVELOPMENT PROJECTS FUNDS USE**
Authority: SL93-561, Sec. 107, SB 26
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Date: Quarterly beginning October 1, 1993

**Subject:** **WATER SUPPLY PLAN, STATE**
Authority: GS 143-355(m)
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations;
Environmental Review Commission
Date: Semi-annually beginning 10/01/89

Contact(s): Mr. John Morris, Director
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Ms. Linda Sewall, Deputy Director
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N.C. Department of Environment,
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**Subject:** WATER SUPPLY PLAN PROGRESS REPORTS, STATE
Authority: SL89-603, Sec. 3, HB 157; SL89-727, Sec. 222, HB 480; SL91-990, Sec. 3, HB 528
Report by: Department of Environment, Health, and Natural Resources
Report to: Environmental Review Commission
Date: On an annual basis beginning 9/01/92

**Subject:** WATER SUPPLY WATERSHED CLASSIFICATION
Authority: SL89-426, Sec. 6, HB 156
Report by: Environmental Management Commission
Report to: Environmental Review Commission
Date: Quarterly beginning 1/01/90

Contact(s): Preston Howard, Director
Division of Environmental Management
N.C. Department of Environment, Health, and Natural Resources
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**Subject:** WESTERN NORTH CAROLINA REGIONAL ECONOMIC DEVELOPMENT COMMISSION
Authority: SL93-321, Sec. 309, SB 27; SL93-561, Sec. 27, SB 26
Report by: Western North Carolina Regional Economic Development Commission
Report to: General Assembly
Date: By March 31 each year

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**Subject:** **WHITE GOODS DISPOSAL MANAGEMENT**
Authority: GS 130A-309.85; SL93-471, Sec. 9, SB 60
Report by: Department of Environment, Health, and Natural Resources
Report to: Environmental Review Commission
Date: Annually by October 1

**Subject:** **WILLIE M CLASS, PROGRESS ACHIEVED IN SERVING MEMBERS OF THE**
Authority: SL93-321, Sec. 208, SB 27
Report by: Department of Human Resources; Department of Public Education
Report to: Governor; General Assembly
Date: May 1 of each fiscal year

**Subject:** **WILMINGTON HARBOR DEEPENING STUDY**
Authority: SL93-561, Sec. 107, SB 26
Report by: Department of Environment, Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations; Fiscal Research Division; Office of State Budget and Management
Date: Quarterly beginning October 1, 1993

**Subject:** **WORKERS' COMPENSATION COMMITTEE**
Authority: Unratified HB 1319, 1993 Regular Session, which passed both chambers and will be signed upon the convening of the 1994 Session
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1994 Regular Session of the 1993 General Assembly or the 1995 General Assembly, or both.

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| | |
|---|---|
| **Subject:** | **WORKERS' COMPENSATION CARRIER LOSS CONTROL AND ACCIDENT PREVENTION SERVICES PLAN** |
| Authority: | SL93-40, SB 163 |
| Report by: | North Carolina Rate Bureau and Commissioner of Insurance |
| Report to: | LRC's committee studying fire and occupational safety issues, if in existence; otherwise, Joint Legislative Commission on Governmental Operations |
| Date: | February 1, 1994 |

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